

UNOFFICIAL COPY

LOAN NUMBER 311863369 P/O 02/10/93 93672024

93672024

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY SIDNEY T. BELL, JR. A BACHELOR, TO O'BRIEN & PAIN, INC. on the 27TH DAY OF APRIL, 1973, and recorded DOCUMENT NO. 22 339 751, of the records of COOK County in the State of ILLINOIS on the 25TH DAY OF MAY, 1973, and thereafter duly assigned to GMAC MORTGAGE CORPORATION OF IOWA, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF IOWA, 3451 Hammond Avenue, Waterloo, Ia 50702 have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on April 2, 1993.

GMAC MORTGAGE CORPORATION OF IOWA

By: Jill E. Junk
Jill E. Junk, Assistant Vice President

By: Susan M. Denton
Susan M. Denton, Assistant Secretary

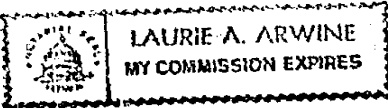
STATE OF IOWA)

COUNTY OF BLACK HAWK)

. DEPT-01 \$23.50
. T4444 TRAN 5190 08/25/93 15:25:00
. #7962 * -93-672024
. COOK COUNTY RECORDER

On April 2, 1993, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Jill E. Junk and Susan M. Denton to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.



Laurie A. Arwine
Laurie A. Arwine
Notary Public in and for said County and State
My Commission expires: March 25, 1995

LEGAL DESCRIPTION:

7616 SOUTH LUELLA, CHICAGO, IL 60649. PARCEL NO. 20-25-412-024. LOT 18 AND THE NORTH 4.2 FEET OF LOT 17 IN BLOCK 4 IN BOYD AND HALL'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PREPARED BY: Debra A. Bowen
DEBRA A. BOWEN

P.I.N. # 20-15-412-024 23 50

dab/ZQ2

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C-21 G.R. & B Co
2048 E 75th
CHICAGO ILL 60649

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