

UNOFFICIAL COPY

AFTER RECORDING RETURN TO  
CARL I. BROWN AND COMPANY  
801 W. 47TH STREET SUITE 210  
KANSAS CITY, MO 64112

93672241

92-20322/CUNNINGHAM

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That CARL I. BROWN AND COMPANY, a Kansas Corporation for value received does hereby sell assign transfer set over and convey unto

ASSOCIATED NATIONAL MORTGAGE CORPORATION, P.O. BOX 650001, DALLAS, TEXAS 75265-0001

all of its right title and interest of, in and to that certain Mortgage dated the 18 day of NOVEMBER 19 92, A.D. executed by

THOMAS P. CUNNINGHAM AND SUSAN E. CUNNINGHAM, HUSBAND AND WIFE

covering the following described property:

LOT 14 IN BLOCK 191 IN THE HIGHLANDS AT HOFFMAN ESTATES XIX, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, JUNE 1, 1964, AS DOCUMENT 19142514 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS.

INDEX NO. 07-09-421-014

duly filed for record on the 18 day of NOVEMBER 19 92, as Instrument No. 92899953 and recorded in book 92899953 at page        of the records of COOK County ILLINOIS together with note debts

and claims secured by said mortgage and the covenants contained therein.

IN WITNESS WHEREOF, CARL I. BROWN AND COMPANY has caused this instrument to be signed by its VICE PRESIDENT and attested by its ASST. VICE PRESIDENT and its corporate seal to be affixed hereto this 15TH day of MAY, 19 93 A.D.

CARL I. BROWN AND COMPANY

*[Signature]*  
NANCY EATON, VICE PRESIDENT

93672241

ATTEST

*[Signature]*  
LORI WEEDMAN, ASST. VICE PRESIDENT

DEPT-01 RECORDINGS \$23.50  
T#7777 RAN 5815 08/25/93 09:54:00  
#9327 # 93-672241  
COOK COUNTY RECORDER

STATE OF MISSOURI )  
COUNTY OF JACKSON )

On this 15TH day of MAY, 19 93, A.D. before me appeared NANCY EATON

to me personally known who being by me duly sworn, did say that he/she is the VICE PRESIDENT of CARL I. BROWN AND COMPANY, a Corporation that the seal affixed to the foregoing instrument is the corporate seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year last written above.

*[Signature]*  
Notary Public

(SEAL) KALA DAHNKE  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Jackson County  
My Commission Expires Dec. 20, 1996

*[Handwritten mark]*

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STATE OF ILLINOIS

Property of Cook County Clerk's Office

COOK COUNTY CLERK  
JANUARY 1998

93672241

COOK COUNTY CLERK  
JANUARY 1998