

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on April 23, 1992, by Helena Wojcik, a single person, to Mortgage Capital Corporation, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois on the 29th Day of April, 1992 in Document No. 92290242.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on July 22, 1993.

Signed and sealed in the presence of

FBS Mortgage Corporation

Nancy Pray
Nancy Pray, witness



By Gail L. Kilgore
Gail L. Kilgore, Asst. Secretary

Coleen Kluender
Coleen Kluender, witness

DEPT-01 RECORDING \$23.50
T#1111 TRAM 1682 OS/25/93 14:36:00
#2531 * 93-673703
COOK COUNTY RECORDER

STATE OF MINNESOTA)
)SS.
COUNTY OF RAMSEY)

This instrument prepared by:
FBS Mortgage Corporation
2550 University Ave.
St. Paul, MN 55114

On July 22, 1993, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn, did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

CHRISTINE M. KATZNER
NOTARY PUBLIC - MINNESOTA
ANOKA COUNTY
My Commission Expires Dec. 3, 1998

Christine M. Katzner
NOTARY PUBLIC

Loan Number 559542 - H Wojcik
CS205

93673703

2350

UNOFFICIAL COPY

ATTACHMENT

LOT 131 (EXCEPT THE SOUTH 10 FEET) AND LOT 132 (EXCEPT THE NORTH 10 FEET)
IN EDINGTON PARK, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST
1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD RIGHT OF WAY) IN COOK COUNTY,
ILLINOIS.

13-34-102-033

93673763
Property of Cook County Clerk's Office

Loan Number: 559542 - H Wojcik
CS219