## 93673728

## P.O. Box 87124 Chicago, Illinois 60880-9990 UNOFFICIAL COPY Telephone (312) 263-6660

RELEASE DEED

93673728

Loan Number:

444 111 1525

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Citibank, Federal Savings Bank, previously known as Citicorp Savings of Illinois, marrosser in interest to first Federal Savings and Loan Association of Chicago, a componation existing under the laws of the United States of America, for and in consideration of the payment of the indebtodness secured by the Mortgage Book hereineftermentioned, and the cancellation of the obligation thereby secured, and for the sum of one deltar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby RENISE,CONVEY, BELEASE, AND GUITCLAIN unto

AMY D. HENNING AND DONALD L. MILLER

of the County of have acquired in, A.D. 19 91 and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of Illinois, in book ### of records, on page 24, se document No. 91166075, and in book 444 of records, on page, as document , to the premises therein described as follows, to wit:

PARCEL 1: UNIT A IN BUILDING 44 AS DELINEATED ON SURVEY OF HERITAGE MANOR PALATINE CONDOMINIUM OF PART OF THE NORTHALIST & OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY BUILDING HOUSING CORPORATION, A CORPORATION OF OHIO, RECORDED IN THE OF ICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS, ON DECEMBER 21, 1972 AS DOCUMENT NUMBER 22165443, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THERE OF AC DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS. PARCEY IL: RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMEN'S FOR THE BENEFIT

P.I.N. NO. 02-01-102-053-1163

PROPERTY ADDRESS: 2178 HEATHER LANE, PALATINE IL 60074

DEPT-01 RECORDING \$23,56 TELLIT TRAN 1682 08/25/93 14:41:00 1755/6 # 755/6 737/28 (00k COUNTY RECORDER

situated in the VILLAGE of PALATINE County of COOK and state of [li/nois, together with all the appurtenences privileges therewate balonging or appertaining. IN TESTIMONY UNEREOF Cicibank, Federal Savings Bank, previously known as Citicorp Savings of Illisois, successor in interest to first Federal Savings and Loan Association or Chicago, has caused its corporate seel to be hereto affixed, and has couled its name to be signed by its vice. President, and attested to by its Assistan' Pecretary, this 20TH day of AUGUS'T A.D. 19 93.

STATE OF ILLIMOIS COUNTY OF COOK

J, the undersigned, a Natary Public in and for the County, in the State aforesaid, DO NERESY CERTIFY, that the person names are subscribed to the foregoing instrument are personally known to be the same persons whose hard are subscribed to the foregoing Instrument as Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered this instrument as their own free and voluntary act, and as the voluntary ect of the Corporation, for the uses and purposes therein set forth: and the Assistant Secretary did also then and there acknowledge that as custodian of the corporate seal of the Corporation, did affix the corporate seal of the corporation to this instrument as his/her own free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and surposes therein set forth.

GIVEN under by hand and Noterial Seal on AUGUST 20, 1993 THIS INSTRUMENT WAS PREPARED BY:

BARBARA J. MARLOWE

Citibank, Federal Savings Bank

P.O. BOX 87126 Chicago, Illinois 60680-9990

Recorder's Box Wo.

Mail to: AMY D HENNING 2178 HEATHER LANE PALATINE IL 60074 Motory Public TERRY MEYE OFFICIAL SEAL TERRY L MEYERS

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 02/19/95

THE PROTECTION OF THE OWNER, THIS RELEASE MALL BE FILED WITH THE RECORDER OF DEEDS OR HE REGISTRAR OF THE TITLES IN WHOSE OFFICE ME MORTGAGE OR DEED OF TRUST WAS FILED.