UNOFFICIA 93673734

ILLINOIS

RFI	FASE	ΩF	MORTGAGE	ΩR	TRUST
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

•	GOOK CHUNTY NEGORDER	\$ 23.50 \$ 15142:00 3734

KNOW ALL MEN BY THESE PRESENTS, That the	
FIRST UNION MORTGAGE CORPORATION	, a corporation of the State of
, for and in conside	ration of the payment of the
indebtedness secured by the Mortgage herein	after mentioned, and the cancellation of
all the Notes thereby secured, and of the s	um of one dollar, the receipt whereof is
hereby acknowledged, dos hereby REMISE, RE	LEASE, CONVEY AND QUITCLAIM
unto <u>KHRTIS C. WAGNER AND KATHLEEN M. WAG</u>	NER
42B COOLINGE COURT, STREAM OD, IL 60107	0000 - 100 - 100 - 1000
heirs, legal representatives and assigns, a demand whatsoever it may have acquired in,	ll the right, title, interest, claim or
bearing date the 22ND day of MAY	All the state of t
Recorder's Office of <u>COOK</u> County	
Book, of records, on Page	
to the premises therein described, situated	in the County of COOK , State
of Illinois, as follows, to wit: SEE ATTACHED LEGAL DESCRIPTION AND MADE HER	EOF

together with all the appurtenances and privileges thereunto belonging or appertaining.

CORPORT CORPORT

LINE TO A COMPANY

has caused these IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. Vice President, and attested by presents to be signed by its __ASSISTANT_ its Assistant Secretary, and its corporate seal to be hereto affixed. this 11TH day of AUGUST

LATISHA SUMMERS

THIS INSTRUMENT
PREPARED BY:

ISHA SUMMERS

First Union Mortgage Corporation
Post Office Box 18109

7.519

FIRST UNION MORTGAGE CORPORATION

By:

VICE PRESIDENT ASSISTANT

CATHERINE HOUSTON

Attest: ASSISTANT SECRETARY

ROSE BARKLEY

/113023

STATE OF TOTAL CALUSOPY
COUNTY OF WAKE
I, DONNA C. MIAL , a notary public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY thatCATHERINE
HOUSTON personally known to me to be ASSISTANT Vice President
of the FIRST UNION MORTGAGE CORPORATION, a corporation, and
ROSE BARKLEY personally known to me to be the Assistant
Secretary of said corporation, and personally known to me to be the same
persons whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledged that as such
ASSISTANT Vice President and Assistant Secretary, they signed
and delivered the said instrument and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority given by the
Board of Directors of said corporation, as their free and voluntary act,
and as the free and voluntary act of said corporation, for the uses and
purposes therein set (orth.
GIVEN under my hand and my seal this 11TH day of AUGUST,
PUBLIC My Commission expires 12-10-94
NOTARY
DONNA C. MIAL Notary
My Commission expires 12-10-94
Salar Coon
RELEASE DEED BY CORPORATION TO: TO:
ADDRESS OF PROPERTY:

/142t2 FUMC 2187 (7/87) ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS UNITS 8-A AND 8-B BEING SUBDIVISIONS OF PART OF THE SOUTH 1/2 OF SECTION 22 AND OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89411040 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, HILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGHT THE PROVISIONS ON SAID DECLARATION WERE RECITED AND STIPULATED AT LIPIGITE HEREIH.

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