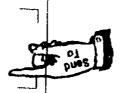
DESNEE KEICHER

ONE TIFFANY POINTE, SUITE 210 BLOOMINGDALE, ILLINOIS 60108

AND WHEN RECORDED MAIL TO

AMERICAN SECURITY MORTGAGE

ONE TIFFANY POINTE, SUITE 210 BLOOMINGDALE ILLINOIS 60108



93673900

SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_\_\_

## Corporation Assignment of Real Estate Mortgage

93673900

LOAN NO. FOR VALUE RECEIVED the undersigned hereby grants, essigns and transfers to

MAGNUM MORTGAGE COMPANY

12125 WOOTCREST EXECUTIVE DRIVE-320, ST. LOUIS, MISSOURI 63141

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. AUGUST executed by

AND LILLIAN FASEN, HUSBAND AND WIFE FRANK L. FASON

DEPT-01 RECORDINGS

\$23.50

AMERICAN SECURITY MORTGAGE

T#9997 TRAN 0211 08/25/93 09:58:00 **4-93-673900** 

a corporation organized under the laws of THE STATE OF ILLINOIS. #8956 # #-93-6 and whose principal place of business is CHE TIFFANY POINTE, SUITE 2500K COUNTY RECORDER BLOOMINGDALE, ILLINOIS 60108

and recorded in Book/Volume No.

.Dage(s)

,as Document No.

COOK

County Records, State of ILLINOIS

93673899

described hereinafter as follows: LOT 665 IN ALLERTON'S ENGLEWOOD ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, I'V COOK COUNTY, ILLINOIS.

20-19-339-004

Commonly known as:

2051 WEST 70TH PLACE, CHICAGO, ILLINOIS 60636

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF DUPAGE

On AUGUST (Date of Execution)

...... before me, the

undersigned, a Notary Public in and for said County and State, personally appeared RONALD J. BANTZ

PRESIDENT known to me to be the

SUSAN F. BANTZ

VICE PRESIDENT known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

algano x

Notary Public \_\_\_\_

County,

DUPAGE My Commission Expires

AMERICAN

RONALD J. BANT BY:

ITS: RRESIDENT

BY: SUSAN F. BANTZ

ITS: VICE PRESIDENT

WITNESS: DESNEE KEICHER

"OFFICIAL SEAL"

Margaret Kothour

Notary Public, State or Minole

My Commission Expires 1/31/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)