

UNOFFICIAL COPY

SUBURBAN BANK OF HOFFMAN - SCHAUMBURG
RELEASE

93674587

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank of Hoffman - Schaumburg, having an office and place of business in Schaumburg, Illinois, for and in consideration of the payment of the indebtedness secured by the _____ Mortgage _____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Suburban National Bank of Palatine, Trust #5867,

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain _____ Mortgage _____, bearing date the _____ 15th _____ day of _____ May _____, 19 _____, and recorded in the Recorder's Office of _____ Cook _____ County, in the State of _____ Illinois _____, in book _____ of records, on page _____, as document No. 91293881 _____ to the premises therein described, situated in the County of _____ Cook _____, State of _____ Illinois _____, as follows, to wit:

Lot 4 in Quentin Woods Subdivision being a Resubdivision of Lots 14,15,& 16, in Block 5, in Arthur T. McIntosh and Company's Northwest Acres Unit #2, being a Subdivision in the South 1/2 of the Northwest 1/4 of Section 22, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

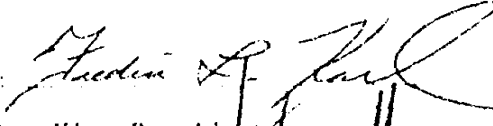
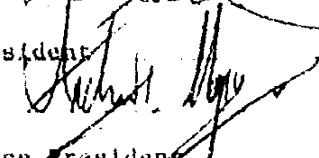
Property commonly known as: 749 Roanoke Ct., Palatine, IL 60067
PIN: 02-22-114-041

RECORDINGS \$23.50
TR9999 TRAN 0226 08/25/93 13:40:00
#0235 # *93-674587
COOK COUNTY RECORDER

RE: TITLE SERVICES # 08-14356

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Suburban Bank of Hoffman - Schaumburg has caused these presents to be signed by its _____ Vice President _____, and attested by its Asst. Vice President and its corporate seal to be hereto affixed, this _____ 12th _____ day of _____ July _____, 19 93

By: 
Title: Vice President
By: 
Title: Asst. Vice President

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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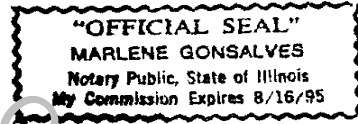
STATE OF Illinois)
COUNTY OF Cook) SS

I, Marlene Gonsalves,

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Fredric L. Karl personally known to me to be the Vice President of the Suburban Bank of Hoffman - Schaumburg, and Andrew R. Kapoor, personally known to me to be the Asst. Vice President of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Fredric L. Karl and Andrew R. Kapoor they signed and delivered the said instrument as V. P. and A. V. P. of said association, and caused the seal of said Association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12th day of July 19 93

Marlene Gonsalves
Notary Public



FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Place in Recorder's Box

MAIL TO

Reference: _____

No. _____



Mail to:

M. Regula
LaSalle Bank Northbrook
1208 Sherman Rd.
Northbrook, IL 60062

93671587

PROPERTY OF COOK COUNTY CLERK'S OFFICE