

UNOFFICIAL COPY

THIS INSTRUMENT MUST BE RECORDED  
COOK  
IL  
Recording Requested By  
America's Mortgage Servicing Inc.

When Recorded Mail To:

RICHARD J. KELLEHER  
8829 SOUTH WILLOW ROAD  
HICKORY HILLS  
IL, 60457

93674707

93674707

DEPT-01 RECORDINGS \$23.00  
130011 TRAM 8517 08/25/93 14:14:00  
7277 \* -93-674707  
COOK COUNTY RECORDER

Loan #: 2526417 Ref #: 0719-2 NRC #: 10389 TO/ESC#: S1353695C

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,  
THAT AMERICA'S MORTGAGE SERVICING, INC. hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 09/04/87 made and executed by  
RICHARD J. KELLEHER AND FRANCES T. KELLEHER, HUSBAND AND WIFE to secure payment of  
the principal sum, of \$76000.00 Dollars and interest and UNITED SAVINGS OF AMERICA  
in the County of COOK and State of IL Recorded: 09/15/87 Instrument #: 87504850  
Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent  
that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or  
number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 13 IN TIMBER RIDGE, A SUBDIVISION OF THE W. HALF OF THE NE  
QUARTER (EXCEPT THE S. 1/2 ACRES THEREOF) AND THE W. HALF OF THE E. HALF OF THE NE  
QUARTER OF S3, T37N, R12 E/4S OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT  
THEREOF RECORDED 4/19/63 AS DEC. 17773946, IN COOK CO., IL.  
Tax ID No.: 23-03-204-018-0000  
Property Address: 8829 SOUTH WILLOW ROAD HICKORY HILLS IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR  
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer (s), on July 27, 1993.

AMERICA'S MORTGAGE SERVICING, INC.  
Mortgagee

BY

*[Signature]*

CONNIE BYLSMA, Administrative Vice President  
for above Mortgagee

*[Signature]*  
WITNESS

*[Signature]*  
WITNESS

STATE OF California )  
COUNTY OF Los Angeles )

On July 27, 1993 before me, KATHLEEN ENTEMAN, a Notary Public in and for Los  
Angeles County in the State of California, personally appeared CONNIE BYLSMA,  
Administrative Vice President, personally known to me (or proved to me on the  
basis of satisfactory evidence) to be the person whose name is subscribed to the  
within instrument and acknowledged to me that he/she executed the same in his/her  
authorized capacity, and that by his/her signature on the instrument the person, or  
the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

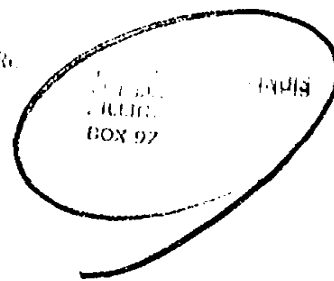
*[Signature]*  
KATHLEEN ENTEMAN  
Notary Public  
1-IL-MTG-ST



(This area for notarial seal)

23.00

INTER.



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