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THIS INSTRUMENT MUST BE RECORDED
COOK
IL
Recording Requested By
America's Mortgage Servicing Inc.

When Recorded Mail To:

LECH J. KMIEC
6961 WEST WELLINGTON
CHICAGO
IL, 60634

93674716

Loan #: 2532328 Ref #: 0719-1 NRC #: 10401 TO/ESC#: 51355342

SATISFACTION OF MORTGAGE

DEPT-01 RECORDINGS 923.00
140011 TRAM 5/17 08/25/93 14:16:00
5/25/93 *93-674716
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS,

THAT AMERICA'S MORTGAGE SERVICING, INC. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 02/27/89 made and executed by LECH J. KMIEC, DIVORCED NOT SINCE REMARRIED to secure payment of the principal sum, of \$96000.00 Dollars and interest and SUMMIT FINANCIAL SERVICES in the County of COOK and State of IL Recorded: 03/09/89 Instrument #: 89104555 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 160 (EXCEPT THE EAST 30 FEET THEREOF) AND (EXCEPT THE WEST 39.7 FEET THEREOF) IN MONT CLARE GARDENS, BEING A SUBDIVISION OF THE EAST HALF OF THE NW QUARTER OF SECTION 30, T40N, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 13-30-122-023

Property Address: 6961 WEST WELLINGTON CHICAGO IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on July 26, 1993.

AMERICA'S MORTGAGE SERVICING, INC.
Mortgagee

BY

CONNIE BYLSMA, Administrative Vice President
for above Mortgagee

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WITNESS

WITNESS

STATE OF California)
COUNTY OF Los Angeles)

On July 26, 1993 before me, KATHLEEN ENTEMAN, a Notary Public in and for Los Angeles County in the State of California, personally appeared CONNIE BYLSMA, Administrative Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

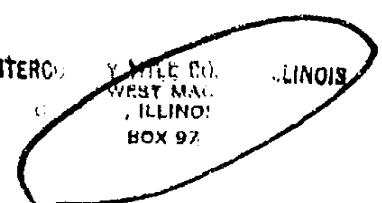
WITNESS MY hand and official seal.

KATHLEEN ENTEMAN
Notary Public
I-IL-MTG.SI



(This area for notarial seal)

INTERCOM
WEST MCG
ILLINOIS
BOX 97



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