STATE OF ILLINOIS COUNTY OF COOK

93674746

POOL: 50693 LOAN: 583#54

ASSIGNMENT OF HORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE HOME MORTGAGE CORPORATION., all the rights, title and interest of undersigned in and to that Mortgage dated Dec-16-1992, executed by JANICE F. TUCKER, DIVORCED AND NEVER SINCE REMARRIED and recorded in Document No. 92957322, on Dec-18-1992, COOK County Records, State of Illinois; property being logated at 3728 WEST 215TH STREET, MATTESON, ILLINOIS 60443.

ATTACHED

Tax ID #: 31-26-102-1015

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Monagage.

SEAL SEAL

REPUBLIC NATIONAL BANK D/B/A RESOURCE BANCSHARES MORTGAGE GROUP

By: Debbie Marcengill 0

DEPT-01 RECORDING

\$23.50

T00000 TRAN 3326 08/25/93 09:12200 44580 4 ペータコーカアチアチス

COOK COUNTY RECORDER

Attest:

Karen Artz Assistant Cashier

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

On July 1, 1993 before me, the undersigned, a Notary Public in and for said County and State personally appeared Debbie Marcengill to the personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said

BUS

comporation.

Menry Bush, or

Notary Sublic

My Commission Expires: Jul. 1

Prepared by and Return to: Tamrs P. Haselden Republic Mational Bank d/b/s Resource Bancabaras Mortgags Group P.O. Box 7125 Columbia, SC 29202-7126

23,50

93674746

UNOFFICIAL COPY

Property of Cook County Clark's Office

UNOFFICIAL COPY 583504

UNIT 303 TOGETHER WITH ITS UNDIVIDED PERCENTAGE PATEREST IN THE COMMON ELEMENTS IN MATTESON CONDOMINIUM NUMBER 1 AS DELIMENTED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT HUMBER 22726694. WE THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE WITH PRINCIPAL HERIDIAN, IN COOK COUNTY, ILLINOIS.

93674746