

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

POOL: 50671
LOAN: 578549

93674750

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE HOME MORTGAGE CORPORATION., all the rights, title and interest of undersigned in and to that Mortgage dated Nov-16-1992, executed by ANTHONY C. STAZAK AND MARIE K. STAZAK, HUSBAND AND WIFE and recorded in Document No. 92-989032, on Dec-31-1992, COOK County Records, State of Illinois; property being located at 7639 SOUTH STICKNEY, BRIDGEVIEW, ILLINOIS 60455.

ATTACHED

Tax ID #: 10-22-303-005 VOL. 83

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



REPUBLIC NATIONAL BANK D/B/A
RESOURCE BANCSHARES MORTGAGE GROUP

Debbie Marcengill
By: Debbie Marcengill
Its: Assistant Vice President

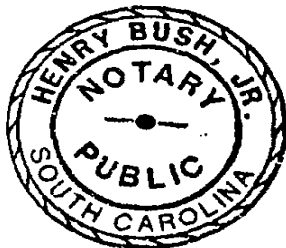
Attest:

Karen Arts
Karen Arts
Assistant Cashier

DEPT-01 RECORDING \$23.50
T#0000 TRAM 3326 08/25/93 09:13:00
#4584 # *-93-674750
COOK COUNTY RECORDER

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

On July 1, 1993 before me, the undersigned, a Notary Public in and for said County and State personally appeared Debbie Marcengill to me personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said Corporation; that said instrument was signed and sealed on behalf of said Corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said Corporation.



Henry Bush, Jr.
Henry Bush, Jr. Notary Public
My Commission Expires: Jul. 14, 1998

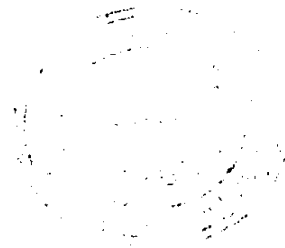
Prepared by and Return to:
Terra F. Haselden
Republic National Bank d/b/a
Resource Bancshares Mortgage Group
P.O. Box 7126
Columbia, SC 29202-7126

93674750

23.50
mc

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

Property of Cook County Clerk's Office

050671 578549

convey to Lender the following described:

LOT 1 IN PRILL'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF BLOCK 4 IN HARTMAN'S STICKNEY SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.: 18-25-303-005 VOL. 83

93674750