

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

93674759

POOL: 50703
LOAN: 583121

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE HOME MORTGAGE CORPORATION., all the rights, title and interest of undersigned in and to that Mortgage dated Dec-29-1992, executed by GENE MULLOWNEY AND JANE MULLOWNEY, HUSBAND AND WIFE and recorded in Document No. 93-046013, on Jan-19-1993, COOK County Records, State of Illinois; property being located at 1475 CORA DES PLAINES, ILLINOIS 60018.

SEE ATTACHED

Tax ID #: 09-20-415-002

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

REPUBLIC NATIONAL BANK D/B/A
RESOURCE BANCSHARES MORTGAGE GROUP



Debbie Marcengill
By: Debbie Marcengill
I.e. Assistant Vice President

Attest:

Karen Artz
Karen Artz
Assistant Cashier

. DEPT-01 RECORDING \$23.50
. T#0000 TRAN 3326 08/25/93 09:15:00
. #4593 + K-93-674759
. COOK COUNTY RECORDER

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

On July 1, 1993 before me, the undersigned, a Notary Public in and for said County and State personally appeared Debbie Marcengill to me personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Henry Bush, Jr.
Henry Bush, Jr. Notary Public
My Commission Expires: Jul. 14, 1998

Prepared by and Return to:
Tamra P. Haselden
Republic National Bank d/b/a
Resource Banshares Mortgage Group
P.O. Box 7126
Columbia, SC 29202-7126

93674759

23.50
MR

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Property of Cook County Clerk's Office



4181716 3/4

PREPARED BY:
PAUL J. NELSON
ELK GROVE VILLAGE, IL 60007

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583121
050703

RECORD AND RETURN TO:

82046013

HUNTERS MORTGAGE CORPORATION
500 EAST HIGGINS - SUITE 100
ELK GROVE VILLAGE, ILLINOIS

583121
050703

[Space Above This Line For Recording Data]

MORTGAGE

THE TERMS OF THIS LOAN
CONTAIN PROVISIONS WHICH MAY BE

583121

Property of Cook County Clerk's Office

LOT 2 IN BLOCK 8 IN ARTHUR T. MC INTOSH AND COMPANY'S ADDITION TO
DES PLAINES HEIGHTS, BEING A SUBDIVISION OF THAT PART EAST OF RAILROAD
OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, OF THAT PART
WEST OF DES PLAINES ROAD OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4
(EXCEPT 4 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 21,
TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS

93674759