

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

POOL: 197661
LOAN: 586209

93674870

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE HOME MORTGAGE CORPORATION., all the rights, title and interest of undersigned in and to that Mortgage dated Jan-13-1992, executed by HARRY RAMIREZ AND CARMEN N. RAMIREZ, HIS WIFE and recorded in Document No. 93049491, on Jan-20-1993, COOK County Records, State of Illinois; property being located at 2062 N. LATROBE CHICAGO, ILLINOIS 60639.

SEE ATTACHED

Tax ID #: 13-33-113-010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

REPUBLIC NATIONAL BANK D/B/A
RESOURCE BANCSHARES MORTGAGE GROUP



Debbie Marcengill
By: Debbie Marcengill
Its: Assistant Vice President

Attest:

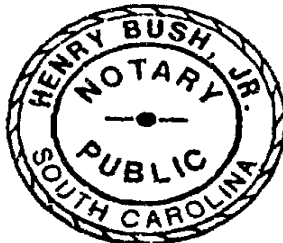
Karen Artz
Karen Artz
Assistant Cashier

. DEPT-01 RECORDING \$23.50
. T80000 TRAN 3326 08/25/93 09:42:00
. 34711 * -93-674870
. COOK COUNTY RECORDER

93674870

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

On July 1, 1993 before me, the undersigned, a Notary Public in and for said County and State personally appeared Debbie Marcengill to me personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Henry Bush, Jr.
Henry Bush, Jr. Notary Public
My Commission Expires: Jul. 14, 1998

Prepared by and Return to:
Tara F. Haselden
Republic National Bank d/b/a
Resource Bancesshares Mortgage Group
P.O. Box 7126
Columbia, SC 29202-7126

23.50
M.C.

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10/10/2010

Property of Cook County Clerk's Office



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586209
197661

LOT 21 IN A.E. HAWK'S RESUBDIVISION OF LOTS 25 TO 48 INCLUSIVE IN BLOCK 3
IN LOTS 1 TO 12 INCLUSIVE IN BLOCK 5 IN FOSS AND NOBLES SUBDIVISION OF
PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33,
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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