

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

POOL: 197667
LOAN: 590310

93674890

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE HOME MORTGAGE CORPORATION., all the rights, title and interest of undersigned in and to that Mortgage dated Mar-05-1993, executed by WALTER BREZNIK AND ERMA F. BREZNIK, HIS WIFE and recorded in Document No. 93182838, on Mar-11-1993, COOK County Records, State of Illinois, property being located at 953 KRISTA CT., PALATINE, ILLINOIS 60067.

ATTACHED

Tax ID #: 02-24-103-037

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage.



REPUBLIC NATIONAL BANK D/B/A
RESOURCE BANCSHARES MORTGAGE GROUP

Debbie Marcengill
By: Debbie Marcengill
Its: Assistant Vice President

Attest:

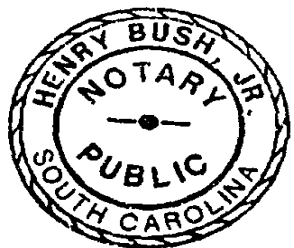
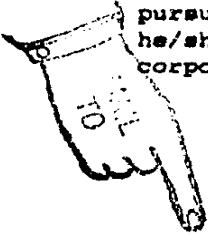
Karen Artz
Karen Artz
Assistant Cashier

: DEPT-01 RECORDING \$23.50
: T60000 TRAN 3326 08/25/93 09:46:00
: #4731 *--4.3-674890
: COOK COUNTY RECORDER

93674890

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

On July 1, 1993 before me, the undersigned, a Notary Public in and for said County and State personally appeared Debbie Marcengill to me personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Henry Bush, Jr.
Henry Bush, Jr. Notary Public
My Commission Expires: Jul. 11, 1998

Prepared by and Return to:
Tamra P. Haselden
Republic National Bank d/b/a
Resource Bancshares Mortgage Group
P.O. Box 7128
Columbia, SC 29202-7128

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mic

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10-10-2010

Property of Cook County Clerk's Office



10/10/2010

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197667

590310

Property of Cook County Clerk's Office

LOT 11 IN STONE BRIDGE II, BEING A RESUBDIVISION OF PART OF LOTS 1, 3 AND ALL OF LOT 4 IN BLOCK 4 IN A.T. McINTOSH AND CO'S ROHLWING ROAD ACRES SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93071890