UNOFFICIAL COPPLY RECORDING

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14000 TRAN 3343 08/25/93 10:26:00 44781 \$ 4-93-674938 COOK COUNTY RECORDER

Diamond Savings and Loan Company

ASSIGNMENT OF MORTGAGE(S)/DEED(S) OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That Ottawa Properties, Inc., a Michigan corporation, successor by merger to Diamond Savings and Loan Company, as set forth on Exhibit B attached hereto and made a part hereof, having its principal office and post office address at 500 South Main Street, P.O. Box 669, Findlay, Ohio, 45839, for valuable consideration paid, the receipt and sufficiency of which are hereby acknowledged, does hereby, sell, assign, transfer and set over unto Bank One, Fremont, N.A., 400 W. State Street, Fremont, Ohio 43420, all of its right, title and interest, in and to those certain Open-End Mortgage(s) or Deed(s) of Trust described on Exhibit A attached hereto and made a part hereof, securing payment of certain promissory note(s) referred to therein.

IN WITNESS WYZHTOF, Ottawa Properties, Inc. has caused this instrument to be executed by its duly authorized officer this 22nd day of December, 1992.

Signed and Acknowledged in the Presence of

0.11.11/1

Michael E. Markley

Ottawa Properties, Inc., a Michigan corporation

Stephen 2.

to: Vice President

Nancy L. Rife

STATE OF OHIO

:

: SS:

COUNTY OF HANCOCK

The foregoing instrument was acknowledged before me thin 22nd day of December, 1992, by Stephen F. Ware, the Vice President of Ottawa Properties, Inc., a Michigan corporation, who personally appeared before me on behalf of the corporation.



This Instrument Prepar

Nancy L. Rife, Notary Public State of Ohio

My Commission Expires January 5, 1995

James M. Ball, Esq.

Vorys, Sater, Seymour and Pease

52 East Gay Stroot

P.O. Box 1008

Columbus, Ohio 431216-1008

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EXHIBIT A

Loan Number: 61001642
Real Estate Mortgage from Charles Fulton Jr. aka Charlie Fulton
Sr. and Gladys Fulton to The Dartmouth Plan, Inc., filed February
6, 1987, and recorded in Mortgage Cook Volume Doc. No. 87076302,
page N/A; as assigned to Diamond Savings & Loan Company in
Mortgage Book Doc. No. 87076303; which mortgage encumbers the
following described real estate: Situated in the City of
Chicago, County of Cook, and State of Illinois: Being Lot Number
1, the S 30 feet thereof, and the N. 39 feet of Lot 2 in Block 4
of Barnum Grove, a Subdivision of the S. 42.7 acres of the N. 1/2
of the NE 1/2 of section 21, township 38 N., Range 14 East of the
Third Principal Meridian in Cook County as the same is numbered
and delineated upon the recorded plat thereof, of record in Plat
Book N/A, page N/A, Recorder's Office, Cook County, Illinois;
Known as 6605 Harvard 3. Chicago, Il 60621-3125. PIN 20-21-214-015 & 016

Loan Number: 61101850
Real Estate Mortgage from Elberstine Bean aka Elberstine Beans to Chicago Lumber Co., filed March 10, 1987, and recorded in Mortgage Book Volume 87131(7) page N/A; which mortgage encumbers the following described real estate: Situated in the City of Chicago, County of Cook, and State of Illinois: Being Lot Number 32 in Block 2 in Brenock's Addition, a Subdivision of the E. 10 acres of the N. 1/2 of the SE 1/4 of the NW 1/4 of Section 22, township 39 N., Range 13 East of the Third Principal Meridian in Cook County as the same is numbered and delineated upon the recorded plat thereof, of record in Plat Book N/A, page N/A, Recorder's Office, Cook County, Illinois;

Known as 1441 S. Kilbourn, Chicago, Il 60623. PIN 16 22-109-015

Loan Number: 71101642

Real Estate Mortgage from Jose R. Vazquez & Asuncion Vasquez to Gold Construction Co. Inc., filed February 3, 1988, and recorded in Mortgage Book Volume 88050659; page n/a; as assigned to The Dartmouth Plan, Inc. in Mortgage Book Volume 88, page 050659; as further assigned to Diamond Savings & Loan Company in Mortgage Book Volume 88, page 050660; which mortgage encumbers the following described real estate: Situated in the City of Chicago, County of Cook, and State of Illinois: Being Lot Number 1 in Block 4 in the SE Gross Sub of the SW 1/4 of the SW 1/4 of Section 5, Township 38 North, Range 14, East of the Third Principal Meridian as the same is numbered and delineated upon the recorded plat thereof, of record in Plat Book N/A, page N/A, Recorder's Office, Cook County, Illinois;

Known as 7125 Millard S., Chicago, IL 60629-4346. PIN 20-05-303-020

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Loan Number: 71001376
Real Estate Mortgage from Beverly Bank, Trustee for Ethel L.
Johnson to All City Remodeling, filed January 12, 1988, and recorded as Document No. 88015753; as assigned to The Dartmouth Plan, Inc. as Document No. 88015754; as further assigned to Diamond Savings and Loan Company as Document No. 98015753, Recorder's Office, Cook County, Illinois, which mortgage encumbers the real estate described on Schedule ______, attached hereto and incorporated herein;

Loan Number 70400496
Real Estate Mortgage from Lucille Hickman to The Dartmouth Plan,
Inc., filed June 17, 1987, and recorded as Document No. 87329539;
as assigned to Diamond Savings and Loan Company in Document No.
87386784; Recordar's Office, Cook County, Illinois, which
mortgage encumbers the real estate described on Schedule
________, attached hereto and incorporated herein;

Loan Number: 70501642

Real Estate Mortgage from Darbara J. Peoples aka Barbara J.

Wright, to Ace Home Improvements Services, Inc., filed October
20, 1987, and recorded in Document No. 87565408; as assigned to
The Dartmouth Plan, Inc, in Document No. 87565408; as further
assigned to Diamond Savings and Loan Company in Document No.
87565409; Recorder's Office, Cook County, Illinois, which
mortgage encumbers the real estate described on Schedule
attached hereto and incorporated hereir;

Loan Number: 70502097
Real Estate Mortgage from Henry V. Ortiz and Anna Maria Ortiz to
The Dartmouth Plan, Inc., filed December 10, 1987, and recorded
in Document No. 87653434; as assigned to The Darcmouth Plan, Inc.
as Document No. 87653434; as further assigned to Diamond Savings
and Loan Company as Document No. 87653435; Recorder's Office,
Cook County, Illinois, which mortgage encumbers the real estate
described on Schedule ______, attached hereto and incorporated
herein;

Loan Number: 80200132
Real Estate Mortgage from Robert C. Strohacker and Susan B.
Strohacker to Galaxie Lumber & Construction, filed March 21,
1988, and recorded in Document No. 88115931; as assigned to The
Dartmouth Plan, Inc. as Document No. 88115931; as further
assigned to Diamond Savings and Loan Company in Document No.
88115932; Recorder's Office, Cook County, Illinois, which
mortgage encumbers the real estate described on Schedule _______,
attached hereto and incorporated herein;

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Loan Number: 80702447 Real Estate Mortgage from Vincent L. Powell to Household Construction, filed December 20, 1988, and recorded in Document No. 88585343; as assigned to The Dartmouth Plan, Inc. in Document No. 88585343; as further assigned to Diamond Savings and Loan Company in Document No. 88585344; Recorder's Office, Cook County, Illinois, which mortgage encumbers the real estate described on Schedule, attached hereto and incorporated herein;
Loan Number: 80700336 Real Estate Mortgage from Stanley Lukasik and Charlene Lukasik to Suntech Designs, Inc., filed March 21, 1992, and recorded in Document No. 53078327; as assigned to The Dartmouth Plan, Inc. in Document No. 59078327; as further assigned to Diamond Savings and Loan Company in Document No. 89078328; Recorder's Office, Cook County, Illinois, Which mortgage encumbers the real estate described on Schedula, attached hereto and incorporated herein;
bushess and arrow the second of the second o
Proorder & Office, cook county, in Document No. ensumbers the feat estate describer of colonials.
Contion of the continue of the

LOT 11 and Lot 12 (except the S 16 2/3 ft, thereof) in Block 130 in Cornell, a Sub of Sections 26 & 35, Township 38 North, Range 14, Bast of the fibrd Principal Meridian, in Cook County, Illinois.

Premises Cown as and by: 8125 S. Dobson Chicago, IL 00619

PIN: 30-37-

158-035

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SCHEDNE 3 Clart's Office

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714 20-220-327-639

MERIDIAN, IN COOK COUNTY, ILLINOIS. SM 1/4 OF SECTION 20, TOWNSHIP 38 N., RANGE 14, EAST OF THE THIRD PRINCIPAL TOT 25 IN BLOCK 8 IN MARSTON & AUGUR'S SUBDIVISION OF THE SW 1/4 OF THE

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Solotion of Cooperation of Cooperati SCHEDNIER

080-006-70-05 N/F 71 / 700) KNOWN AS HIGH S. WINChester Hanny OTHZ

Lot 18 in Bentley's Subdivision of the Et of Block 9 in Chicago University Subdivision of the Nt of Section 7, Township 38 N., Range 14, East of the Third Principal Meridian, in Gook County, Illinois.

Legal Deceription

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9400 - SOT- E T- GI oop -- V - TCGSIIOO 08701 J0.21 SCHEDNIEZ KNOWN AS 3439 63MPL.W. 25723 in Cook County Il. MER of section 23, township 38 M., Range 13 Kast of the Third Principal Meridian Lot 64 in the Et of lot 65 in black 3 in John F. Ederhærdt's subdivision of

EE100602

Le North 16 2/3 of Let
Subdivision of the North
ge 14, East of the Third Pr.

S 4745S. Champ.

3-10-204-019

SCHEDULE 6

ORTHODORIO

ORTHODORIO

SCHEDULE 6 in Stone & McGlashan's Subdivision of the North 1/2 of the North East 1/4 of Section 10, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

KNOWN AS 4745S. Champlain, Chicago, IL 60615 PIN 20-10-204-019

80700336 LVK & SIK

Lot 119 in Forest River, a sub in N 1/2 of Section 36, Township 42 North, Range 11. East of the Third Principal Meridian, according to Plat thereof recorded 11/8/34, as Doc. #11497909 in Cook County, 111 Inols.

KNOWN AS: 124 BONNIE BRAE, Mt. PROSPECT, IL LOOPO - 1908 PIN 03-36-202-002

Property of Cook County Clark's Chica

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PREMISES HEREIN ARE IMPROVED BY A ONE OR TWO FAMILY DWELLING ONLY

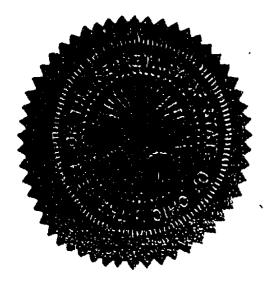
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UNITED STATES OF AMERICA, STATE OF OHIO, OFFICE OF THE SECRETARY OF STATE.

1, Bob Taft, do hereby

certify that i are the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such laye custody of the records of Ohio and Foreign corporations; that said records show a certificate of AGREEMNT OF MERGER of DIAMOND SAVINGS AND LOAN COMPANY, an Ohio Corporation, Charter No. 4763, location in Findley, County of Hancock and DIAMOND REALTY CORPORATION, an Ohio Corporation, Charter No. 651918, location in Findley, County of Hancock and DIAMOND MORTGAGE CORPORATION, an Ohio Corporation, Charter No. 593862, location in Findley, County of Hancock, merging into:

KGM INVESTMENT COMPANY, an Ohio Corporation, Charter No. 825416, survivor of said merger filed December 18th, 1992 recorded on the Records of Incorporation.



WITNESS my hand and official seal at

Columbus, Ohio this 22nd day of

December A.D. 19 92

Bob Taft
Secretary of State

574938

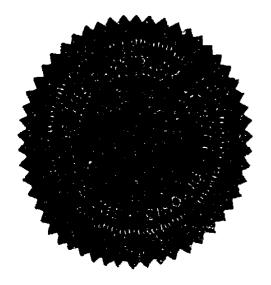
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UNITED STATES OF AMERICA, STATE OF OHIO, OFFICE OF THE SECRETARY OF STATE.

I, Bob Taft, do hereby

certify that i an the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show a certificate of AGREEMENT OF MERGER of KGN INVESTMENT COMPANY, an Ohio Corporation, Charter No. 825416, location in Findlay, County of Hancock, incorporated on August 200%, 1992 merging into: OTTAWA PROPERTIES, INC., an unqualified Michigan corporation, not qualifying to do business within the state of Ohio through the Merger, and by virtue of MERGER, KGM INVESTMENT COMPANY, an Ohio Corporation, Charter No. 825416, having its principal location in Findlay, County of Hancock, is Merged out of existence and is no longer an active entity in Ohio by virtue of said merger filed December 21st, 1992 recorded on the Records of Incorporation.



WITNI	ESS my	hand	and a	fficial	seal	at
Columbus,	Ohio	this	_22n	<u>d</u> d	ay	of
Oecember			. A.	D. 19	92	

Bob Taft Secretary of State