

UNOFFICIAL COPY

MODIFICATION AGREEMENT

25900 9367-1097

In consideration of the payment to COLUMBIA NATIONAL BANK OF CHICAGO, the owner and holder of the indebtedness described below, of a modification fee of \$0.00 receipt of which is hereby acknowledged, it is mutually agreed that the terms of repayment of said indebtedness be and they are hereby modified as herein provided:

The existing indebtedness is represented by a Note dated April 5, 1990 in the original principal amount of \$152,000.00 plus interest at the rate of 12.0% per annum payable in 35 monthly installments of \$1,996.00 with the final installment due and payable April 5, 1993. The Note is secured by a Mortgage and Assignment of Rents dated April 5, 1990 and recorded in the office of the Recorder of Deeds of Cook County on April 19, 1990 as Document No. 90177486 and 90177487, a Mortgage and Assignment of Rents dated April 5, 1990 and recorded in the office of the Recorder of Deeds of Cook County on April 19, 1990 as Document No. 90177490 and 90177491 and a Mortgage and Assignment of Rents dated April 5, 1990 and recorded in the office of the Recorder of Deeds of Cook County on April 19, 1990 as Document No. 90177488 and 90177489.

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTIONS.

The Note and Mortgages are amended to provide that the unpaid balance of \$142,349.75 shall bear interest at the rate of 12.0% per annum and shall be paid in 10 monthly installments of \$1,996.00 (principal including interest) beginning June 5, 1993, with a final installment of unpaid principal balance plus accrued interest due and payable April 5, 1994.

All other terms, provisions and conditions of the Note, Mortgages, and any and all other Security Instruments and supporting documents of any nature shall remain unchanged in every respect and are hereby ratified and confirmed.

DATED AT CHICAGO, ILLINOIS, this 5th day of April, 1993.

DEPT-01 RECORDINGS \$23.50
TRAN 6503 08/25/93 09:33:00
46767 * -93-674097
COOK COUNTY RECORDER

With respect to the property located at 3123 N. Ashland, Chicago, Illinois,

[Signature] [Signature]
Digna Estrada Flora Cuevas

With respect to the property located at 3521 W. Fullerton, Chicago, Illinois,

[Signature] [Signature]
Juan Cuevas Flora Cuevas

With respect to the property located at 3218 N. Southport, Chicago, Illinois,

[Signature]
Digna Estrada

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State of Illinois, Cook County ss.

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Digna Estrada, Juan Cuevas and Flora Cuevas are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the purposes therein set forth.

OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires 11/19/93

Given under my hand and official seal, this 5th day of April, 1993.

PREPARED BY AND MAIL TO:
Donna Weis
Columbia National Bank of Chicago
5250 N. Harlem Avenue
Chicago, Illinois 60656

"OFFICIAL SEAL"
DONNA M. WEIS
Notary Public, State of Illinois
My Commission Expires 2/8/96

[Signature]
as to the signatures of Juan Cuevas and Flora Cuevas only
[Signature]
as to the signatures of Digna Estrada only.

REL TITLE SERVICES # 88-1377

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EXHIBIT "A" 3 5 / 1 3 1 /

LOT 39 IN THE SUBDIVISION OF BLOCK 16 IN WILLIAM LILL & HEIRS OF MICHAEL DIVERSEY'S DIVISION OF THE SOUTHWEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM THE ABOVE THAT PART TAKEN FOR WIDENING ASHLAND AVENUE) IN COOK COUNTY, ILLINOIS.

P.I.N.#: 14-29-104-003

COMMONLY KNOWN AS: 3123 N. ASHLAND AVENUE, CHICAGO, ILLINOIS

AND

LOT 9 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/3 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.#: 13-35-201-006

COMMONLY KNOWN AS: 3521 W. FULLERTON, CHICAGO, ILLINOIS

AND

THE SOUTH 1/2 OF LOT 50 AND LOT 51 (EXCEPT THE SOUTH 6.25 FEET THEREOF AND EXCEPT THE NORTH 8.40 FEET OF THE SOUTH 14.65 FEET OF THE WEST 17.15 FEET THEREOF) IN ALBERT WISNER'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.#: 12-02-123-056

COMMONLY KNOWN AS: 3218 N. SOUTHPORT, CHICAGO, ILLINOIS

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Clerk's Office