

S1362514
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Know all Men by these Presents, That the

9367499

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association
a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE
hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one
dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and
QUIT CLAIM unto **ROBERT A SOGA, DIVORCED AND NOT SINCE REMARRIED**

of the County of COOK and State of ILLINOIS, all the right, title,
interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed
and NOTE bearing date the 19th day of OCTOBER
A.D. 1987 and recorded in the office of the Recorder of Deeds of COOK
County, in the State of ILLINOIS, in book _____ of records on page
_____, as document No. 87-579852 and in book _____ of
records, on page _____, as document No. _____, to the premises
therein described as follows, to wit:

LOT 267 IN TINLEY TERRACE UNIT NUMBER 8, BEING A SUBDIVISION OF THE
NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. #: 28-19-408-019 VOL. 31

PROPERTY ADDRESS: 16320 S. 65th Avenue
Tinley Park, IL 60477

9367499



FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

situated in the CITY of TINLEY PARK County of COOK
and State of ILLINOIS, together with all the appurtenances and privileges thereunto
belonging or appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents
by its EXECUTIVE VICE President, and attested by its CORPORATE Secretary, this
6th day of August, A. D. 1993

By [Signature]
JAMES J. ANDRETICH, EXECUTIVE VICE President

Attest: [Signature]
EVELYN J. KRUEGER, CORPORATE Secretary

23/50

UNOFFICIAL COPY

Release Deed

By Corporation

A. J. Smith Federal Savings Bank

To

MATR TO

A. J. SMITH FEDERAL SAVINGS BANK 14757 SOUTH CICERO AVENUE MIDDLEBUSH, ILLINOIS 60445



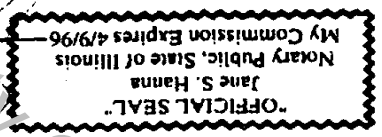
COOK COUNTY RECORDER 063749-56-110051 09100328 10-1990 09100328 10-1990

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave. Middlebush, IL, 60445

Property of Cook County

This document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK 14757 South Cicero Avenue Middlebush, Illinois 60445 Notary Public



Given under my hand and Notary Seal this 6th day of AUGUST, 1993. as the free and voluntary act of said Corporation, for the uses and purposes therein set forth. there acknowledge that n/s/he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his/her own free and voluntary act, and their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said CORPORATE Secretary did also then and before me this day in person and acknowledged that they signed and delivered the said instrument as personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such EXECUTIVE VICE President and CORPORATE Secretary respectively, appeared and EVELYN J. KRUEGER, CORPORATE Secretary of said Corporation, and A. J. SMITH FEDERAL SAVINGS BANK President of the JAMES J. ANDRETTICH, EXECUTIVE VICE I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

State of Illinois County of COOK

) SS

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