

UNOFFICIAL COPY

When Recorded, PNC MORTGAGE COMPANY
 Mail To: 539 SOUTH 4TH AVENUE
 P.O. BOX 37560
 LOUISVILLE, KY 40233-7560
 Loan No.: 736355/SZABO

93675656

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

DEPT-01 RECORDING \$27.50
 740000 TRAN 3384 08/25/93 14:16:00
 14824 # *-93-675656
 COOK COUNTY RECORDER

Mortgagor: KEVIN M. SZABO AND KAREN SZABO, HIS WIFE AND ROBERT C. SZABO, MARRIED TO
 Mortgagee: JAMES F MESSINGER & CO., INC. DEANNA M. SZABO
 Prop Addr: 14808S PALMER
 POSEN IL 60469
 Date Recorded: 01/24/91
 State: ILLINOIS City/County: COOK
 Date of Mortgage: 01/18/91 Book:
 Loan Amount: 58,200 Page:
 Instrument#: 91-016603
 PIN No.: 28-12-440-012

Previously Assigned: CITIZENS FIDELITY BANK & TRUST COMPANY, D/B/A PNC MORTGAGE SERVICING COMPANY
 Recorded Date: 09/11/92 Book: 92-6/6/79 Page:
 Brief description of statement of location of Mortgage Premises.
 14808 SOUTH PALMER AVENUE, POSEN, ILLINOIS 60469
 COUNTY OF COOK, STATE OF ILLINOIS

Dated: JULY 31, 1993
 PNC BANK, KENTUCKY, INC.
 F/K/A CITIZENS FIDELITY BANK AND TRUST COMPANY
 F/D/R/A PNC MORTGAGE SERVICING COMPANY
 D/B/A PNC MORTGAGE COMPANY

By: Judy A. Gollihar
 Judy A. Gollihar
 Vice President

Nora V. Robben
 Attest:

93675656

STATE OF KENTUCKY)
) ss
 COUNTY OF JEFFERSON)

On this JULY 31, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Judy A. Gollihar and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and respectively, on behalf of PNC BANK, KENTUCKY, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Donald Campbell
 Notary Public

DONALD CAMPBELL
 Notary Public, State at Large, KY.
 My commission expires Apr. 29, 1996

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BOX 238
LOAN #7530

FHA MORTGAGE

STATE OF ILLINOIS

FHA CASE NO.
131:6271304-703

This Mortgage ("Security Instrument") is given on JANUARY 18, 1991.
The Mortgage is given by KEVIN M. SZABO AND KAREN SZABO, HIS WIFE AND ROBERT C. SZABO, MARRIED TO DEANNA M. SZABO

whose address is 14808 SOUTH PALMER AVENUE, POSEN, ILLINOIS 60469

("Borrower"). This Security Instrument is given to

JAMES F. MESSINGER & CO., INC.

which is organized and existing under the law of ILLINOIS, and whose address is 5161-67 WEST 111TH STREET, WORTH, ILLINOIS 60482

("Lender"). Borrower owes Lender the principal sum of

FIFTY EIGHT THOUSAND TWO HUNDRED AND NO/100-----

Dollars (U.S. \$ 58,200.00-----).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on FEBRUARY 1, 2021.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 21 IN BLOCK 2 IN THE SUBDIVISION OF THE EAST 10 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 12, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 17, 1954 AS DOCUMENT NUMBER 15936205 IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO: 28-12-440-012

which has the address of 14808 SOUTH PALMER AVENUE POSEN
(Street) (City)
Illinois 60469 ("Property Address");
(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

15.00

93675856

Box 238

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Property of Cook County Clerk's Office