

KNOW ALL MEN BY THESE PRESENTS: THAT LEVER BROS. EMP. FEDERAL CREDIT UNION A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF WHITING AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

CUNA MORTGAGE CORPORATION

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 7th DAY OF APRIL A.D. 1993, MADE BY WILLIAM D. ROEHR & LAWANA K. ROEHR, AS HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON, BY AS TENANTS BY THE ENTIRETIES, TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF EIGHTY-FIVE THOUSAND FIVE HUNDREDDOLLARS, (\$ 85,500.00) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT:

Lot 48 in Block 4 in Oak Glen Gardens Addition, being a subdivision of certain lands in the West 1/2 of the Northwest 1/4 of Section 31, Township 36 North, Range 15 East of the Third Principal Meridian, bounded by a line described as follows: Beginning at a point on the West line of said Section, which point is 330 Feet south of the Northwest corner thereof, Thence running South 0 Degrees, 0 Minutes East along said West line for a distance of 1233.37 Feet; Thence running South 89 Degrees 50 Minutes East for a distance of 237.10 Feet; Thence running South 0 Degrees 0 Minutes East for a distance of 256.8 Feet; Thence running South 82 Degrees 04 Minutes East for a distance of 436.55 Feet; Thence running North 0 Degrees 03 Minutes East for a distance of 1550.8 Feet; Thence running North 89 Degrees 56 Minutes 30 Seconds West for a distance of 666.3 Feet to a point of beginning. 30-31-102-036

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK NO. PAGE DOCUMENT NO. 9326 390, TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN THE SAID INDENTURE OF MORTGAGE CONTAINED.

IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY Bonnie L. White, Manager, AND ATTESTED BY Kimberly S. Horvat, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 7th DAY OF APRIL, A.D. 1993.

LEVER BROS. EMP. FCU BY: Bonnie L. White, Manager

ATTEST: Kimberly S. Horvat, Notary Public

93675678

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

RECORDING \$23.50
TRAN 3403 08/25/93 14:37:00
#4847 *93-675678
COOK COUNTY RECORDER

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 7th DAY OF APRIL, 1993, PERSONALLY APPEARED Bonnie L. White, Manager AND Kimberly S. Horvat RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

Linda G. Underwood
NOTARY PUBLIC - Linda G. Underwood

MY COMMISSION EXPIRES: 4/1/96
COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Linda G. Underwood
RETURN TO: CREDIT UNION MTG SERVICES
2476 W. LINCOLN HWY.
MERRILLVILLE, IN. 46410

2350 PI

UNOFFICIAL COPY

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