

LOAN NUMBER 31-002625-7 P/O 06/11/93

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY JAMES GRAYSON AND GLORIA GRAYSON, HIS WIFE, TO O'BRIEN & PAIN, INC. on THE 9TH DAY OF MAY, 1973, and recorded AS DOCUMENT NO. 22 325 180, of the records of COOK County in the State of ILLINOIS on THE 15TH DAY OF MAY, 1973, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

WHEREAS, FEDERAL NATIONAL MORTGAGE ASSOCIATION is the owner and holder of the above-described note and the lien or liens securing the same,

IN WITNESS WHEREOF, Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF IOWA, formerly NORWEST MORTGAGE, INC., as Attorneyin-fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, have hereunto signed their names and herounto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on Augus! 12, 1993. Or Or

FEDERAL NATIONAL MORTGAGE ASSOCIATION by GMAC MORTGAGE CORPORATION OF IOWA, its Attorney-in-fact

McElwain, Vice President

Paula K. Kies, Assistant Secretary

\$23.90

140000 COOK COUNTY RECORDER

STATE OF IOWA

COUNTY OF BLACK HAWK

On August 12, 1993, before me, a Notary Fublic in and for the County of Black Hawk, State of Iowa, personally appeared J.L. McElwain and Faula K. Kies to me personally known to be the Vice President and Assistant Secretary of seid Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of FEDERAL NATIONAL MORTGAGE ASSOCIATION by GMAC MORTGAGE CORPORATION OF IOWA, its Attorney-in-fact.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

936%5723

Susan M. Denton

Notary Public in and for said County and State My Commission expires: March 18, 1995

say in Nextox

LEGAL DESCRIPTION: THE SOUTH 16-2/3 FEET OF LOT 9 AND LOT 10 (EXCEPT THE SOUTH 33-1/3 FEET THEREOF) IN BLOCK 11 IN E. L. BRAINERD'S RESUBDIVISION OF BLOCKS 1 TO 8 AND 11 IN W. O. COLE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 (EXCEPT THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID NORTH WEST 1/4) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER 25051210270000

PROPERTY ADDRESS 8944 SOUTH THROOP STREET, CHICAGO IL 60620

JAN/dmn/Z29

Prepared by GMAC MORTGAGE CORP OF IOWA, PO Box 780, Waterloo, Iowa 50704

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