

180714

UNOFFICIAL COPY 93675933

KNOW ALL MEN BY THESE PRESENTS:

LOAN NO. 502582-6

THAT SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY DAVID R JENNINGS & DOROTHY E JENNINGS HUSBAND AND WIFE AS JOINT TENANTS ADDITIONAL GRANTORS ("BORROWERS") IF ANY:

TO COUNTRYWIDE FUNDING CORPORATION

TRUSTEE -

DEPT-11 RECORD T \$23.00
T67777 TRAM 5879 08/25/93 14:38:00
#9483 # *-93-675933
COOK COUNTY RECORDER

ORIGINAL AMOUNT \$ 120,000.00

DATED JUNE 1, 1987 DATE RECORDED - June 1, 1987 93675933

BOOK - PAGE - DOCUMENT NO. 3621820

CITY OF CHICAGO STATE OF ILLINOIS
COUNTY OF COOK
LEGAL DESCRIPTION (IF REQUIRED)

SEE ATTACHED COPY OF LEGAL

4436 N. Opal
Northridge, IL

Torrens Property # 3621820

DATE MARCH 26, 1992 SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION
FORMERLY SHEARSON LEHMAN MORTGAGE CORPORATION
FORMERLY SHEARSON/AMERICAN EXPRESS MORTGAGE CORPORATION
A DELAWARE CORPORATION

WITNESSES:
(IF REQUIRED)

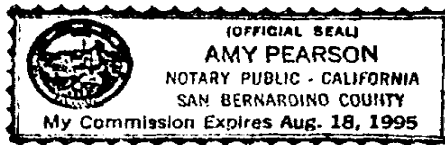
BY: *Joan Alberts*
JOAN ALBERTS, ASST. SECRETARY

93675933

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO SS.
ON MARCH 26, 1992 BEFORE THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JOAN ALBERTS KNOWN TO ME TO BE THE ASST. SECRETARY AND _____ KNOWN TO ME TO BE THE _____ OF SHEARSON

LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

Amy Pearson
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, 4680 HALLMARK PARKWAY, SAN BERNARDINO, CA. 92407

Box 163

OTC P&L P

Handwritten initials/signature

Handwritten signature

UNOFFICIAL COPY

COOK COUNTY RECORDS

TO THE CLERK OF THE COUNTY OF COOK, ILLINOIS

FOR THE RECORD OF THE DEEDS

THE FOLLOWING INSTRUMENT

WAS FILED FOR RECORD

ON THIS 11th DAY OF OCTOBER 1955

AT CHICAGO, ILLINOIS

COOK COUNTY RECORDER
* 2-2-55 *
14:38:00
00:23:00

6600333

LOT TWO.....(2) BLOCK TWO.....(2)
 IN JOHN F. WOTALEWICZ'S SONS FIRST ADDITION TO MONTROSE TERRACE, A SUBDIVISION
 OF THE SOUTH 30 RODS OF THE SOUTH WEST QUARTER (1/4) OF THE NORTH WEST QUARTER
 (1/4) OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
 MERIDIAN (EXCEPTING THEREFROM THE SOUTH 254.97 FEET OF THE EAST 167.12 FEET
 THEREOF, ALSO EXCEPT THE SOUTH 50 FEET OF THE SOUTH WEST QUARTER (1/4) OF SAID
 NORTH WEST QUARTER (1/4) DEDICATED FOR WEST MONTROSE AVENUE,) ACCORDING TO PLAT
 THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,
 ILLINOIS, ON OCTOBER 7, 1955, AS DOCUMENT NUMBER 1626034.
 PERMANENT INDEX NUMBER: 12-13-101-113-0000
 THIS INSTRUMENT PREPARED BY: STEPHEN GARY POLITOWICZ, COUNTRYWIDE FUNDING
 CORPORATION, 1111 EAST PLAZA DRIVE, SUITE 750, SCHAUMBURG, ILLINOIS 60173.

WRITERS: STEPHEN GARY POLITOWICZ, COUNTRYWIDE FUNDING CORPORATION

1626034

FILED FOR RECORD

ON THIS 11th DAY OF OCTOBER 1955

AT CHICAGO, ILLINOIS

BY THE CLERK OF THE COUNTY OF COOK

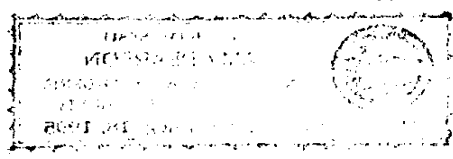
IN WITNESS WHEREOF

I HAVE HEREunto SET MY HAND AND SEAL

OF SAID COUNTY, ON THE 11th DAY OF OCTOBER 1955

AT CHICAGO, ILLINOIS

CLERK OF THE COUNTY OF COOK



IN WITNESS WHEREOF

I HAVE HEREunto SET MY HAND AND SEAL

OF SAID COUNTY, ON THE 11th DAY OF OCTOBER 1955

AT CHICAGO, ILLINOIS

County Clerk's Office
6600333