LOAN NUMBER 301521589 P/O 04-29-93

TTI-OC 293342

SATISFACTION OF MORTGAGE

93678405

THE NOTE SECURED BY A MORTGAGE EXECUTED BY CHARLES J. THIRSTRUP AND DEBORAH L. THIRSTRUP, HUSBAND AND WIFE, TO UNITED SAVINGS OF AMERICA, on the 11th day of March, 1988, and recorded as Document No. 3693275, of the records of COOK County in the State of ILLINOIS on the 14th day of March, 1988, and thereafter duly assigned to BANKERS TRUST COMPANY OF CALIFORNIA, N.A., MERCHANTS COMMERCIAL BANK, as Trustee, has been fully paid and satisfied and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF,	JOSEPH GLORDANO	and
Christopher Murray of said BANKERS TF	UST COMPANY OF CALIFORN	IIA, N.A., MERCHANTS
COMMERCIAL BANK, as Trustee, have		
hereunto affixed the seal of said Comp	any, in the/City of Now	foroll and
State of W. Y. , this 75 da	y of Juky	,19 <u>/-</u> 2.
	<i>d</i>	
· O _A	BANKERS TRUST COMPANY	OF CALIFORNIA, N.A.,
70-	MERCHANTS COMMERCIAL	BANK, as Trustee
	\sim \sim	
YX.	By: Care De	A CA WEST PRINTERS
	JOSEPH GIORDANO	
	By: MINTOCKEN !!	mare
O.c	CHRISTOPHER MARKAY	ASSISTANT SECRETARY
STATE OF NEW JOKEL	DEPT	-01 REGORDINGS \$23.00
The state of the s) ss . T#99	
COUNTY OF NEW YOULC	} · #29	71.# #936764 9 5
2002		COUNTY RECORDER
	e me, a Notary Public in and	
above county and state, personally appoined		
Christopher Murray to me per	sonally known to be the	
and	NT SE TREIMAY of said Compa	
the seal affixed to the said instrument i		
instrument was signed and sealed on behalf of said Company by authority of its		
Board of Directors, and they acknowled		
the voluntary act and deed of said Com	pany, by it voluntarily execut	ed.
	I have hereunto signed my	name and affixed my
Notarial Seal the day and year last writ	ten.	

Notary Public in and for said Columnia and State
My Commission expires: Notary Put ic. 9 and of the work

Qualified in Queen 1997 (1997)

Qualified in Queen 1997 (1997)

Quantiled in Queen 1997 (1997)

LEGAL DESCRIPTION:

LOT 521 IN J. E. MERRION AND CO.'S HOMETOWN UNIT NUMBER 2, A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 3, LYING NORTH OF THE RIGHT-OF-WAY OF THE WABASH RAILROAD AND PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 47 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1,314,818, IN COOK COUNTY, ILLINOIS.

TAX NO. 24-03-118-050-0000 PROPERTY ADDRESS: 6938 SOUTH CORCORAN RD. HOMETOWN, IL 60456

(Names of persons signing in any capacity should be typed or printed below their signatures.) jan/Z41

BOX 15

a 34

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Hometeup Acres 15. Wording Ed. Hoorson Ed.