

UNOFFICIAL COPY

Loan # 1296573

93676511

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

DEPT--01 RECORDINGS \$23.50  
T#9999 TRAN 0242 08/25/93 16:25:00  
#0507 # \*---33-476511  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

93676511

Equity Title  
415 N. LaSalle/ Suite 402  
Chicago, IL 60610

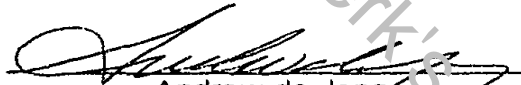
KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 7th day of May 1991, made by Michael A. Mirelez and Eolores Mirelez, married to each other.

to Mountain States Mortgage Centers, Inc. and recorded as document No. T39-97-119 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached  
Permanent Real Estate Index Number(s): 26 06 129 019  
Address(es) of Premises: 9739 South Excanaba Chicago, IL 60617

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

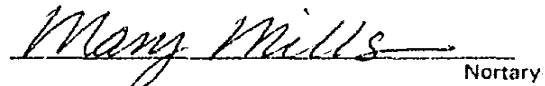
Witness his hand and his seal this 14th day of August 1993.

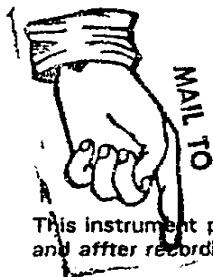
  
Andrew de Jong  
Asst. Vice President

STATE OF Utah  
COUNTY OF Salt Lake

I Mary Mills, notary public in and for said county DO HEREBY CERTIFY that Andrew de Jong personally known to me to be the Assistant Vice President of Mountain States Mortgage Centers Inc., a Utah Corporation and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Assistant Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation as his free and voluntary act of said corporation, for the uses and purposes therein set forth

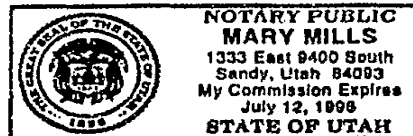
Given under my hand and official seal this 14th day of August 1993

  
Mary Mills  
Notary



This instrument prepared by and after recording mail to:

Mountain States Mortgage Centers  
1333 East 9400 South  
Sandy, Utah 84093



MSMC REFI

50126141

93676511

2350

# UNOFFICIAL COPY

Equity Title  
415 N. LaSalle  
#402  
Chicago, IL 60610

described property located in

COOK

LOT 35 BLOCK 142 IN THE SUBDIVISION MADE BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PARTS OF SECTIONS 6 AND 7 TOWNSHIP 37 NORTH RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-06-129-019

which has the address of 9739 SOUTH ESCANABA CHICAGO  
Illinois 60617

[Zip Code] ("Property Address"):

[Street, City],

4R(IL) (9103)

Page 1 of 8  
VMP MORTGAGE FORMS - (313)283-8100 - (800)521-7281

FHA Illinois Mortgage - 2/91

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