

MOFFICIAL, COPY:

RELEASE OF MORTGAGE

Loan No. 109484-0

93676742

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOSE C. TREVINO AND EDELIA O. TREVINO, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 21867921 to the premises therein described to-wit: ASSIGNMENT OF MORTGAGE, DOCUMENT NO. 21867922, DATED 4-11-72

ATI TITLE COMPANY 377 E. Butterfield Rd., Suite

LOT C IN THE SUBDIVISION OF BLOCK 2 IN MARJORY W. WILKINS SUBDIVISION OF BLOCK 13 IN STEEL'S SUBDIVISION OF THE SOUTH EAST QUARTER AND THE EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL AFRIDIAN, IN COOK COUNTY, ILLINOIS.

0EPT-01 RECORDINGS \$23.00 T\$7777 TRAN 5947 08/26/93 11:39:00 \$9655 \$ *-93-676742

Property Address: Permanent Index Number: 2816 S. SAWYER, CHICAGO IL 60623 COUNTY RECORDER

16-25-422-032-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON / WYEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASS OCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 19 91 29 day o OCTOBER

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Joan Servicing Officer

Loan Servicing Office

STATE OF ILLINOIS SS. COUNTY OF COOK

93676742

1,the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly audiorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized concers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above

"OFFY IAL SEAL" CAROL L MILLER, Notary Public Cook County, State of Illinois My Commission Expires 3/30/92

THIS INSTRUMENT WAS PREPARED BY:
CAROL MULCAHEY
TALMAN HOME MORTGAGE CORPORATION
4242 North (Fallem Avenue
Nortinger, Illinois 60634

SERGIO VAZOUEZ

3 W 63Rd. 57

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER WHOSE IN MORTGAGE OR DEED TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clark's Office