CHASE HOME MONTGAGE CORPORATION AL CONTROL 22

CHASE HOME MONTGAGE CORPORATION 1211 WEST 22ND STREET, SUITE 120 OAK BROOK, IL 60521

COOK COURTY, ILLINOIS FILED FOR RECORD

And when recorded mail to:

CHASE HOME MORTGAGE CORPORATIONAUG 25 PM 3: 88

93676122

4915 INDEPENDENCE PARKWAY TAMPA, FLORIDA 33634-7540 ATTN: POST CLOSING AREA

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

23

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CHASE HOME MORTGAGE CORPORATION, A DELAWARE CORPORATION

ell the rights, file and interest of undersigned in and to that certain Real Estate Mortgage dated. AUGUST 19, 1993 executed by THOMAS W. WILLIAMS AND LINDA C. WILLIAMS, HUSBAND & WIFE

to FIRST BANK & TRUST COMPANY OF ILLINOIS

a corporation organization of the laws of THE STATE OF ILLINOIS

and whose principal place of tesinose is 300 E. NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No.

, paga(s)

, as Document No.

93676121

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

LOT 42 IN ELLENDALE, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 9, 1954 AS DOCUMENT 15850370 AND CERTIFICATE OF CORRECTION RE(10 FIZED APRIL 22, 1954 AS DOCUMENT 15887670, IN COOK COUNTY, ILLINOIS

commonly known as: 200 EAST BERKSHIRE LANF, MOUNT PROSPECT, ILLINOIS 60056

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

08-12-316-012

FIRST BANK & TRUST COMPANY OF ILLIN	OIS
LUNEW	
MICHAEL C. WINTIR, SENIOR LENDING	OFFICER
3 sto 13/1	
BRETT L. BISHOV IOAN OFFICER	
	67
T'	
7,0	
$\mathcal{O}_{\mathcal{C}}$	

					Visc.	
[Space Below This Line For Acknowledgment]						
STATE OF ILLINOIS.	Cook	•	c	ounty ss:	CO	
, michael J. Kalitowski		, a Notary Public in and for said county and state,				
do hereby certify that	MICHAEL C	. WINTER AND	BRETT L.	BISHOV		
, personally known to me to be the same person(s) whose name(s)						
subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that						
signed and delivered the said instrument as XXXXXXIII		free and voluntary act, for the uses and purposes therein				
set forth.						
Given under r	my hand and official seal	, this 1 TH	day of	AUGUST	, 1 99 3	
My Commission expires	:		Metra	R+	let toward	

STL&D# CHMC300 Rev. 08-16-93 "OFFICIAL SEAL"
MICHEAL J. KALITOWSKI
NORTY Public - State of Illinois
My Commission Expires 5-1-96

Box 333

Notary Public

UNOFFICIAL COPY

MANUAL OF COOK COUNTY CLERK'S OFFICE