

**UNOFFICIAL COPY**CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form  
assumes any responsibility for the accuracy of the form or its suitability for a particular purpose.**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.****KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO**

of the County of COOK and State of ILLINOIS for and in consideration of the payment of  
the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes  
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do        hereby  
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT L. HARBOUR & BERNYCE A. HARBOUR  
NAME AND ADDRESS  
HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
       may have acquired in, through or by a certain MORTGAGE, bearing date the 09TH day of  
JANUARY, 1990, and recorded in the Recorder's Office of COOK County, in the State of  
Illinois, in book        of records, on page       , as document No. 90031355, to the premises  
herein described as follows, situated in the County of COOK, State of  
Illinois, to wit:

LOT 7 IN BLOCK 21 IN SOUTH SHORE PARK BEING A SUBDIVISION OF THE W 1/2 OF THE SOUTH  
WEST 1/4 (EXCEPT STREETS) OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-30-318-019Address(es) of premises: 7722 SOUTH PHILLIPS CHICAGO, ILLINOIS 60649Witness        hand        and seal       , this 17TH day of JULY 19 92.(SEAL)  
JAMES J. BRINGLEY, SENIOR VICE PRESIDENT(SEAL)  
DENNIS GLEASON, VICE PRESIDENTThis instrument was prepared by TANISHA HARPER 7054 S. JEFFERY BLVD., CHGO., IL 60649  
(NAME AND ADDRESS)

PL# 26-001-480485

93676240

DEF1-01 RECORDINGS  
T40011 TRAN 6320 03/26/93 15119:00  
37533 3 - 24-93-676240  
COOK COUNTY RECORDER

93676240

Above Space For Recorder's Use Only

OFCG1985  
93676240

7398

RELEASE DEED

By Corporation

UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

ALL TO: Orville E. Hambright  
7312 S. Calhoun  
Chicago, IL 60619



36676230

STATE OF ILLINOIS  
COUNTY OF COOK  
{ SS.  

I, JANET COMER  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that, JAMES J. BRINGLEY  
personally known to me to be the SENIOR VICE President of SOUTH SHORE BANK OF CHICAGO  
corporation, and DENNIS GLEASON  
ILLINOIS personally known to me to be the VICE PRES. \_\_\_\_\_ of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such SENIOR VICE President and VICE PRES. \_\_\_\_\_ they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and NOTARIAL seal this 17TH day of JULY 1992

"OFFICIAL SEAL"  
JANET COMER  
NOTARY PUBLIC  
My Commission Expires JULY 03, 1994  
My Commission Expires JULY 03, 1994