RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93677427

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 1991 , made by Arthur Reed Jr. _ day of _December_ and Verdia Read his wife as joint tenants. to Mountain STates Mortgage Centers Inc. and recorded as document No. 41 12 12 in Book _ $_$ at page $_$ the office of Recorder of Cook County, in the State οf Illinois with the notes accompanying it, fully mid, satisfied, released and discharged. Legal Description of premises: See Attached Permanent Real Estate Index Number(s): 29-25/106-010 Address(es) of Premises: 1928 Fast 171st.Piace, South Holland, I1.60473 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. Witness his hand and his seal this 14th day of August 1903. Andrew de Jong Asst. Vice President STATE OF Utah SS. **COUNTY OF Salt Lake**

Mortgage Centers Inc., a Utah Corporation and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Assistant Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors Mare to of said corporation as his free and voluntary act of said corporation, for the uses and purposes therein set forth Siciliano 20180 Governors Herry Given under my hand and official seal this 14th day of August 1993

This instrument prepared by and affter recording mail to:

Mountain States Mortgage Centers _ 1333 East 9400 South - Sandy, Utah 84093

Nortary MARY PUBLIC
MARY MILLS
1333 East 9400 South
Sendy, Utah 84093
Ay Commission Expires
July 12, 1996
ETATE OF 1574.11

STATE OF UTAH

I Mary Mills, notary public in and for said county DO HEREBY CERTIFY that Andrew de Jong personally known to me to be the Assistant Vice President of Mountain States

UNOFFICIAL COPY

LOT 17 IN HUGUELET"S 7TH ADDITION TO SOUTH HOLLAND, BEING A SUBDIVISION OF A PART OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 25, LYING EAST OF THE THREAD LINE OF THORN CREEK, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

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