

| | This Agreement, is made this 9TH day of AUGUST , 19 93 | | | | | |
|--|--|--|--|--|--|--|
| | between ROBERT I RENETTI and SUSAN S. RENETTI, | | | | | |
| A/K/# | SUSAN S. BAKER referred to as "Owners" located at | | | | | |
| | 1209 RIDGE ROAD, HOMEWOOD, ILLINOIS 604 30 and CITIBANK, FEDERAL SAVINGS BANK, Chicago, Illinois, hereinafter | | | | | |
| | referred to as "Mortgagee". | | | | | |
| | rerestante de me mestagad . | | | | | |
| | WITNESSETH | | | | | |
| WHEREAS, the Owners are indebted to Mortgagee in the princip | | | | | | |
| | amount of NINE THOUSAND DOLLARS AND 00/100 | | | | | |
| | Dollars (\$ $9,0000$), which indebtedness is secured by a certain Mortgage made by Owners to Mortgagee dated APRIL 25,1992, and | | | | | |
| | recorded on MAY 5, 2092 , in the Office of the Recorder of | | | | | |
| | COOK County, Illinois as Document No. 92305664 and covering | | | | | |
| | the following real property described as follows: | | | | | |
| | | | | | | |
| <u> </u> | LOT 1 EXCEPT THE SOUTH 210 FEET THEREOF IN BLOCK 3 IN | | | | | |
| S) | ROBERTSON AND YOUNG'S TITLE ADDITION TO HOMEWOOD, A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION | | | | | |
| N | 32, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL | | | | | |
| 229 | MERIDIAN, LYING SOUTH OF HOMEWOOD AND THORTON ROAD (MAIN STREET | | | | | |
| m | AND EAST OF CHICAGO HEIGHTS ROAD! IN COOK COUNTY, ILLINOIS. | | | | | |
| <i>O</i> , | ANY ALTERATION OR MODIFICATION | | | | | |
| - | OF THIS DOCUMENT OF ANY MAD | | | | | |
| | RENDERS THIS DOCUMENT VOID 93677792 | | | | | |
| | | | | | | |
| | • Fail RECONDING \$25.00 | | | | | |
| | - TeOO11 TRAN 6526 08/26/93 09:14:00 - \$750 \$ × -93-677792 | | | | | |
| | - CHOR JOH TY RECURDER | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | Commonly known as: 1209 RIDGE ROAD, HOMEWOOD, ILLINOIS 60430 Permanent Tax I.D. No.: 29-32-307-039 | | | | | |
| | AND WHEREAS, Owners have borrowed the sum of SEVENTY SIX THOUSAND | | | | | |
| FOUR H | UNDRED DOLLARS AND 00/100 Dollars (\$ 76,400.00) from | | | | | |
| - | PRINCIPAL MUTUAL LIFE INSURANCE COMPANY, ITS SUCCESSORS AND / located at OR ASSIGNS secured by a | | | | | |
| | ortgage/Trust Deed on the real property described above, which | | | | | |
| | ortgage/Trust Deed is dated August 19, 1993 and recorded on | | | | | |
| 4 | August 26,1993 , in the Office of the Recorder of Gook | | | | | |
| C | ounty, Illinois as Document No. 300///31 | | | | | |

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| | | | | MUTUAL | LIFE INSUR | NCE COMPANY | |
|--------------|------------|----------------------------|------------|---------------|----------------------|--------------------|---------------|
| | | RS AND /OR | | | | | to |
| | | | | | | by Mortgage | |
| | | | | | | MUTUAL LIF | |
| INSURANCE CO | MPANI, 113 | SUCCESSOR | S AND TOK | RODIONO | as desc | ribed above | • |
| 2101 | | 58 le con | | oe the | shove torms | . and | |
| | | ms, in cons parties ags | | | above terms | GIIG | |
| brovis: | lons, the | harries da | .66 00 101 | .TOWS. | | | |
| 1. | Mortgage | e hereby co | onsents an | d agrees | with Owner | s that the | |
| | | | | | | to be subje | act |
| | | | | | | st Deed made | |
| RINCIPAL MUT | | | | | | | |
| | in tha D | ffice of th | e Recorde | r of Co | ok Cou | nty, Illino: | Ls |
| | as Docu.ne | ent No. 🎧 | 677791 | _ | | | |
| | | (1) | | | | | |
| 2. | For the | sum of one | hundred a | nd no/100 | dollars (| \$100.00) and | 1 |
| | other go | od and valu | able cons | ideration | n, receipt | of which is | |
| | | | | | to subord | | |
| | | | | | made to PR | INCIPAL MUTU | AL LIFE |
| INSURANCE CO | MPANX, IT | SUCCESSOR | S AND TUK | ASSIGNS | | | ' |
| 3. | | | | | and inure and assign | to the benef s. | it: |
| TN WTTN | ras wherec | P. the Par | ties have | executed | l this Agre | ement as of | the |
| | | t written | | | | | |
| | | | | | | | |
| owners: | | | | | 0. | | |
| | | | | | 14, | | |
| Rili | for the | wet! | | | usan St | Bheth | |
| ROBERT J. | BENETTI | | | SUSA | N S. BENET | 11, a/K/A SU | SAN S. |
| | , | | | BAKE | | | |
| | | | | | | 0 | |
| | - | | | | | 93677792 | |
| Mortgagi | SE : | | • | | | | |
| | | | CIT | 'IBANK, F | EDERAL SAVI | INGS BANK | |
| | | | Ву | De | mar ma | | |
| (SEAL) | | | -4 | | ice Preside | ent | |
| , , | | | | | At I | > ~ | |
| | | | Att | est: <u>(</u> | Homas | & arce | |
| | | | | A | ssistant Se | cretary | |

UNOFFICIAL COPY

43577772

| STATE OF ILLINOIS) SS. | |
|---|---|
| COUNTY OF) | |
| and State listed above, DO HEREBY | otary Public in and for the County CERTIFY that |
| personally appeared before me and signed voluntarily and for the us | acknowledged that this document was see and purposes set forth therein. |
| _ | this day of |
| 19 (SEAL) | |
| (BBALI) | Notary Public |
| My Commission Expires | |
| STATE OF ILLINOIS) SS. | |
| COUNTY OF COOK) | |
| I, TINA M. FRICANO , a Not | ary Public in and for the County and |
| State listed above, DO HEREBY CER | of CITIBANK, FEDERAL SAVINGS BANK, |
| and THOMAS H. PIERCE of the Corporation, personally known | , Assistant Secretary |
| whose names are contained on the a | above document, appeared before me |
| this day in person and acknowledge and delivered the above document a | ed that as such officers, they signed |
| caused the corporate seal of the C | |
| document voluntarily, and as the v | columntary act of the Corporation, for |
| the uses and purposes set forth th | |
| SUBSCRIBED AND SWORN TO before me | this 9TH day of AUGUST |
| A.D. 1993. | |
| (SEAL) | Notary Public |
| | • |
| My Commission Expires: JANUARY 2 | 4,1994 93677792 |
| | |

This instrument prepared by:

"OFFICIAL SEAL"
TINA M. FRICANO
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 01/24/94

Thelma R. Eldridge, Consumer Credit Citibank, Federal Savings Bank 22 West Madison Street - Room 550 Chicago, Illinois 60602-4303