

UNOFFICIAL COPY

RELEASE OF MORTGAGE

Loan No. 200-28013118

THE ABOVE SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PETER G. HILLSMAN, A BACHELOR.

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 92530207 to the premises therein described to-wit:

SEE ATTACHED LEGAL

93677921

DEPT-01 RECORDINGS \$23.00
T40011 TRAN 6535 08/26/93 11:47:00
47706 \$ * -93-677921
COOK COUNTY RECORDER

Property Address: 609 B. CUSTER AVE.; EVANSTON, ILLINOIS, 60202.
Permanent Index Number 11-19-42-030-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 26 day of JULY 19 93.

LASALLE TALMAN BANK FSB

Attest:

[Signature]
Consumer Loan Officer

[Signature]
Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the use and behoof of said corporation as herein set forth. GIVEN under my hand and notarial seal, the day and year first above written.

ADDIE MARTINEZ
Notary Public, State of Illinois
My Comm. Exp. 01-21-96

THIS INSTRUMENT WAS PREPARED BY:
PATRICIA DEMATTEO
LASALLE TALMAN BANK FSB
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

FRAME FRAME OF LOT 1 IN THE CITY OF EVANSTON CONSOLIDATION, IN BLOCK 8, IN KERNEY & RINN'S ADDITION TO EVANSTON, BEING A SUBDIVISION IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE EAST LINE OF CUSTER AVENUE, 63.02 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE CENTER LINE OF A PARTY WALL AND ITS EXTENSION, 74.78 FEET TO THE WEST FACE OF A GARAGE; THENCE SOUTH 00 DEGREES 00 MINUTES 59 SECONDS, WEST, ALONG THE FACE OF SAID GARAGE, 0.65 FEET; THENCE SOUTH 89 DEGREES 52 MINUTES 36 SECONDS EAST, ALONG THE CENTER LINE OF A PARTY WALL, 26.71 FEET TO THE EAST LINE OF SAID LOT 1; THENCE SOUTH 5 DEGREES 14 MINUTES 53 SECONDS, EAST, ALONG SAID EAST LINE, 17.46 FEET; THENCE NORTH 89 DEGREES 54 MINUTES 54 SECONDS WEST, ALONG THE CENTER LINE OF A PARTY WALL AND ITS EXTENSION, 25.28 FEET TO THE WEST FACE OF SAID FRAME GARAGE; THENCE NORTH 00 DEGREES 11 MINUTES 41 SECONDS EAST ALONG THE FACE OF SAID GARAGE, 4.12 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS, WEST, ALONG THE CENTER LINE OF A PARTY WALL AND ITS EXTENSION, 77.92 FEET TO THE EAST LINE OF CUSTER AVENUE; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID EAST LINE, 13.94 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS
P.I.N. 11-19-412-030-0000

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Cook County Clerk's Office