February, 1885

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form.

	OR S. THOMAS J. GIBLIN and M. GIBLIN, his wife f/k/a STREZO	93677229	2
٠. م	Railevic		
of the State of Wisco	of Harbor County of Dook unsin for and in consideration of		CO. 110.
TEN AND NO	/100 DOLLARS,		۱۵۱۵ کا سندستا
CONVEY	od and valuable consideration hand paid, and WARRANT to FRED JONES, and not since remarried		1000
1422	1 S. KEEler CRESTHOND, HILOSH'S	(The Above Space For Recorder's Use Or	¥63 ₹
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	(NAME AND ADDRESS OF GRANTEE)	(The Above Space For Recorder's Ose Or	100
the following de State of Illinois,	escribed Real Estate situated in the County of	Cook in the	REPT *
HIGHLANDS, TOWNSHIP 3	BLOCK 7 IN ARTHUR T. MCINTOSH AN A SUBDIVISION OF THE SOUTHEAST 1 6 NOP IF, RANGE 13 EAST OF THE THI UNTY, Indinois.	D COMPANY'S MIDLOTHIAN /4 IN SECTION 3, RD PRINCIPAL MERIDIAN,	of 1 2 0. 0 (
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	COOK COULT' A LLINOIS FILED FOR RECORD	93 67722 9	S.E.
		77000	STAMPS HERE
1	93 AUG 26 AM 19: 92 93 8	577229 👸	NA.
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	τ_{\sim}		2 427
hereby releasing Illinois.	g and waiving all rights under and by virtue of the Hon	nestead Exemption Laws of the State of	Fa. IT 427
	18.41.41.41.41.41.41.41.41.41.41.41.41.41.		
ì .	1 Estate Index Number(s):28-03-412-003.	ycod, Illinois 60445	- 豊
¡ Address(es) of	Real Estate: 14221 S. Keeler, Crest	7000, 111111015 00445	-
	The An Dispared this 8th	austin m. line	
PLEASE	Thomas D. Giblin Ma	rquerite M. Giblin	L) 1111
PRINT OR TYPE NAME(S)	THOMAS W. GIDIIII	rederite M. Gibiin,	0.0
BELOW	(SEAL)	(SEAL) <u> </u>
SIGNATURE(S)			
	/ 1/	///	1000
State of Illinois,	County of ss. 1, the	undersigned, a Notary Public in and fo	or
<u> </u> - -	said County, in the State aforesaid, DO HE GIBLIN and MARGUERITE M. G		•
"OFFICIAL SEA C. PATRICK WAS Notary Public. State of My Commission Expires 11	edged thatthey signed, sealed and delivi	ore me this day in person, and acknowle ered the said instrument as their urposes therein set forth, including the	I-
Given under my	hand and official seal, this	day of 1993	3
Commission exp	pires	the Hognes	_
Commission and	,	NOTARY PUBMIC	
F	885 was prepared by <u>C. PATRICK WAGNER; Oal</u>	55 South Rivageland Avenu	-

OR

RECORDER'S OFFICE BOX NO.

Crestwood, IL 60445

(City, State and Zip)

UNOFFICIAL COPY

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