

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 681 South Karlov Avenue, Chicago, Illinois 60629 (312) 424-1322

93678448

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RELEASE OF MORTGAGE

Loan No. 802252-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto EDDIE DAVIS, JR. AND ANNA L. DAVIS, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 85052918 to the premises therein described to-wit:

LOT 86 IN THE RESUBDIVISION OF LOTS 18 TO 33 BOTH INCLUSIVE, IN BLOCK 1 AND THE SOUTH 1/3 OF LOT 15 AND LOTS 16 to 46 BOTH INCLUSIVE, IN BLOCK 2, LOTS 1 TO 48 BOTH INCLUSIVE, IN BLOCK 7 LOTS 25 to 48 BOTH INCLUSIVE IN BLOCK 8 IN RICHARDSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

DEPT-01 RECORDING \$23.50  
T60000 TRAM 3469 08/26/93 15:06:00  
\$5275 \* -93-678448  
COOK COUNTY RECORDER

93678448

Property Address: 8045 SOUTH OGLESBY AVENUE, CHICAGO, ILLINOIS 60617  
Permanent Index Number: 20-26-215-014

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 11 day of December, 19 89.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Mary Murphy  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*[Signature]*  
Notary Public

"OFFICIAL SEAL"  
MARY MURPHY  
Notary Public, State of Illinois  
My Commission Expires 3/16/92

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_

Mail to:

Mr & Mrs. Eddie Davis, Jr.

8045 S Oglesby

Chicago, IL 60617



COOK COUNTY CLERK'S OFFICE

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Property of Cook County Clerk's Office

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