

93678456
UNOFFICIAL COPY

Know all Men by these Presents, That the

93678456

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto CHRISTINE STRANDQUIST, DIVORCED AND NOT SINCE REMARRIED

_____ of the County of COOK and State

of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the

15th day of JULY, A.D. 1988, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book _____

of records on page _____, as document No. 88315434, and in book _____ of records, on

page _____, as document No. _____, to the premises therein described as follows, to wit:

Lot 8 in Block 4 in Ridgeland Park, a Subdivision of that part lying West of and adjoining center line of Neenah Brook of the North Half of the Northeast 1/4 of Section 6, Township 37 North, Range 17, East of the Third Principal Meridian, said center line of Neenah Brook being a straight line drawn from a point on North line of Said Section 6, a distance of 758 feet west of the Northeast Corner thereof to a point on South line of said North 1/2 of the Northeast 1/4 of Section 6, a distance of 1229.75 feet west of the Southeast Corner thereof, in Cook County, Illinois.

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P.I.N. 24-06-202-018

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the _____ of OAK LAWN County of COOK and State of

ILLINOIS, together with all the appurtenances and privileges thereunto belonging or

appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

EXECUTIVE presents by its VICE President, and attested by its CORPORATE Secretary, this 30th

day of JULY, A. D. 19 93

A. J. SMITH FEDERAL SAVINGS BANK
By [Signature]
JAMES J. ANDRETICH EXECUTIVE VICE President

Attest: [Signature]
EVELYN J. KRUEGER CORPORATE Secretary

Albani

2350
93678456

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Box _____

Release Fee
By Corporation

A. J. Smith Federal Savings Bank

93678456

To

LOAN # : 72424-5
STRANQUIST,
6725 WEST 88th PLACE
OAK LAWN, IL. 60453

Mail To:
Christine Strandquist
2036 Crestwood
Riverwoods, IL
60015

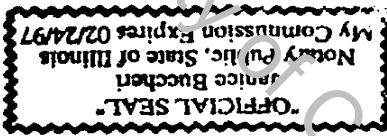


Midlothian, IL 60445

14757 S. Cicero Ave.



Property of Cook County Clerk's Office



DEPT-01 RECORDING
T#0000 TRAN 3469 08/26/93 15:00
#5283 *--93-67845
COOK COUNTY RECORDER

23.50

500

This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Janice Buchner

Given under my hand and Notarial Seal this 30th day of JULY 19 93.

act of said Corporation, for the uses and purposes therein set forth.
said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of
therein set forth; and the said _____ CORPORATE Secretary did also then and there acknowledge
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes
day in person and acknowledged that they signed and delivered the said instrument as their own
instrument as such _____ VICE President and _____ CORPORATE Secretary respectively, appeared before me this
personally known to me to be the same persons whose names are subscribed to the foregoing
and _____ EVELYN J. KRUEGER _____ CORPORATE Secretary of said Corporation,
A. J. SMITH FEDERAL SAVINGS BANK
_____ JAMES T. ANDRETTICH _____ VICE President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

JANICE BUCCHERI

State of Illinois
County of COOK
S.S.