

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that ILLINOIS HOUSING DEVELOPMENT AUTHORITY

51355696

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto JOHN R. PHILLIPS AND KARYN PHILLIPS, HUSBAND AND WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

93678649

bearing date the 31st day of JULY, A. D. 19 90, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 90370827

and through mesne assignments of record assigned to ILLINOIS HOUSING DEVELOPMENT AUTHORITY

by assignment dated JULY 31, 1990, and recorded in said County and State in Book of Records on Page as Document 90370828, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FROM ILLINOIS HOUSING DEVELOPMENT AUTHORITY TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED MAY 18, 1993 AND RECORDED AS DOCUMENT NO. 93-427052

LOT SIX IN BLOCK THREE IN NORTHWESTERN SUBDIVISION OF ALL OF THAT PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION THIRTY-FIVE TOWNSHIP FORTY NORTH, RANGE THIRTEEN EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF AND ADJOINING THE NORTH FOUR HUNDRED THIRTY FEET OF SAID TRACT EXCEPT A STRIP FIFTY FEET WIDE OFF THE SOUTH END DEEDED TO CHICAGO AND PACIFIC RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3647 WEST CORTLAND, CHICAGO, IL 60647
PERMANENT INDEX NUMBER: 13-35-313-006-0000

DEPT-01 RECORDING \$27.50

191111 TRAN 1718 08/26/93 15:26:00

4185 * - 93 - 678649
COOK COUNTY RECORDER

93678649

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

13th day of AUGUST, A. D. 19 93

LASALLE TALMAN HOME MORTGAGE CORPORATION
PER POWER OF ATTORNEY

This instrument prepared by F. POLICHT
LASALLE TALMAN HOME MORTGAGE CORP
Name 4242 N. HARLEM AVE.
Address NORRIDGE, IL 60634

By: James M. Dolan
JAMES M. (DOLAN) ASST. VICE PRESIDENT
Attest: Pamela Taylor
PAMELA TAYLOR/ ASST. VICE PRESIDENT

27.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

State of ILLINOIS } S.S. 3, WANDA I. RIVERA
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
JAMES M. DOLAN/ ASST. VICE PRESIDENT
LASALLE TALMAN HOME MORTGAGE CORPORATION*
and PAMELA TAYLOR ASST. VICE PRESIDENT
persons whose names are subscribed to the foregoing instrument as such ASSISTANT VICE PRESIDENT
and ASST. V.P., respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said A. V. P. did also then and there acknowledge that he, as custodian of the corporate seal of
said * , did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 13th day of AUGUST 19 93 .

Wanda I. Rivera
Notary Public



Property of Cook County Clerk's Office

Box _____

SATISFACTION OF
MORTGAGE

TO
JOHN R. PHILLIPS
3647 W. CORTLAND
CHICAGO, IL 60647