

UNOFFICIAL COPY

93678789

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **231588/(AVERYHART)**

PREPARED BY AND
WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3787
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: THOMAS J. AVERYHART AND RUTH D. AVERYHART, HIS WIFE
Mortgagee: FORD CONSUMER FINANCE COMPANY, INC.

Loan Amount: 23,700.00
Date Of Mortgage: 07-03-91
Date Of Recording: 07-03-91
Pin Number: 16-16-115-012
Prop Addr: 5409 W GLADYS, CHICAGO, IL 60644
Doc/Instrument #: 9134031
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDINGS \$23.00
T#07777 TRAN 0247 08/26/93 09:56:00
#0549 # *93-478789
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 14, 1993.

93678789

FORD CONSUMER FINANCE COMPANY, INC.

Mary E. Bailey
MARY E. BAILEY
ASSISTANT VICE PRESIDENT

Steve Crowell
STEVE CROWELL
ASSISTANT SECRETARY

STATE OF TEXAS)
) ss
COUNTY OF DALLAS)

On this MAY 14, 1993, before me, the undersigned, a Notary Public in said State, personally appeared MARY E. BAILEY and STEVE CROWELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Lisa Filntroy Cooper
NOTARY PUBLIC



(RM02)

J = R01.154031

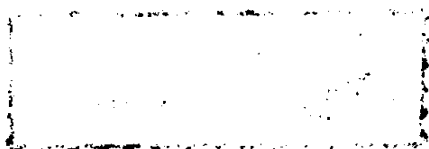


*2/2/93
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Property of Cook County Clerk's Office



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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 231588(AVERYHART)

ATTACHMENT "A"

THE EAST 33 FEET OF THE WEST 66 FEET OF THE EAST 1/2 OF THE EAST 1/2
OF LTO 188 (EXCEPT THE NORTH 33 FEET THEREOF FOR STREET) OF THE SCHOOL
TRUSTEES SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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