

93678918  
**UNOFFICIAL COPY**

**CRAGIN**  
FEDERAL BANK

**RELEASE OF MORTGAGE**

Loan No. 12-45538-02 <sup>PZ</sup>

DEPT-01 RECORDING 123.50  
14777 TIRAN 4250 08/26/73 11:07:00  
#0479 \* \* - 93 - 678918  
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**  
*Cragin Federal Bank for Savings*

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto **GLADSTONE-NORWOOD TRUST & SAVINGS BANK**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 39038220 to the premises therein described to wit:

**UNIT 3-C7 IN CENTRAL VILLAGE CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF ALL OR PORTIONS OF LOT 13 IN CENTRAL VILLAGE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT B TO DECLARATION OF CONDOMINIUM MADE BY MOUNT PROSPECT STATE BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 1976 AND KNOWN AS TRUST NUMBER 615, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23,867,157, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.**

Bank for  
to be affixed,  
d attested to by

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFORESAID DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECEIVED AND STIPULATED AT LENGTH HEREIN.

Attest: By *[Signature]* Assistant Vice President

PERMANENT TAX NUMBER: 08-11-200-032-1083  
STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

93678918

I, the undersigned, a Deputy Public Notary for said County in the State of Illinois, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

" OFFICIAL SEAL "  
ROSEMARY D. PESEK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6/12/95

*[Signature]*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY

**RICHARD J. JAHNS**  
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60640  
Recorder's Box No. \_\_\_\_\_

Mail to:

MARIAN WYGODA  
711 CENTRAL ROAD, UNIT 3C7  
MT. PROSPECT, ILLINOIS 60056

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED**

COMMONLY KNOWN AS: 711 CENTRAL ROAD UNIT 3C7  
MT. PROSPECT, ILLINOIS 60056

PIN #: 08-11-200-032-1083

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*Copy*

**CRAGIN**  
FEDERAL BANK

RELEASE OF MORTGAGE

Laws

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Cook County,

Property of Cook County Clerk's Office

93678918



IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for Savings hath lawfully caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, on 5th day of July 1993

Cragin Federal Bank for Savings

Attest: *[Signature]*  
Assistant Secretary

By: *[Signature]*  
Assistant Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written



*[Signature]*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS  
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60619

Recorder's Box No. \_\_\_\_\_

Mail to:

MARIAN WYGODA

711 CENTRAL ROAD, UNIT 3C7  
MT. PROSPECT, ILLINOIS 60056

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