## UNOFFICIAL COPY 5

This Instrument Prepared by: Peirson and Patterson 13750 Omega Road Dallas, Texas 75244-4516

Reference Number: 7020192 Loan Number:

A STATE OF S

## ASSIGNMENT OF REAL ESTATE MORTGAGE

STATE OF ILLINOIS

93678266

COUNTY OF Cook

Priority One Mortgage Corporation For Value received, Priority One Mortgage Corporation whose address is 9501 West Devon Avenue #603, Rosemont, IL 60018 hereby grants Assigns and transfers to Express America Mortgage Corporation whose address 39060 East Via Linda Street, Scottsdale, Arizona 85258 all its right, title and interest in and to that certain Real Estate Mortgage dated August 13, 1993 executed by Michael K. Kilinski and Malgorzata Kilinski, his wife executed by

, covering land described as follows: to Priority One Fortgage Corporation See Burthit 'A' attached hereto and made a part hereof.

> \$23.50 DEPT-01 RECORDING Te0000 TRAN 3447 08/26/93 10:32:00 +5088 + \*-93-678266 COOK COUNTY RECORDER

Commonly known as: 1008 Portland Avenue, Schaumburg, IL 60194

P.I.N.:

07-17-104-109

Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights recrued or to accrue under said Real Estate Mortgage.

This assignment is intended to be recorded immediately following the recordation of the aforementioned Real Estate Mortgage.

93678266

August 13, 1993 Executed to be effective as of

True & Lawful Attorney-In-Fact

STATE OF ILLINOIS

COUNTY OF WILL

The foregoing instrument was acknowledged before me this Kenneth Jeffus , True & Lawful Attorney-In-Fact

Priority One Mortgage Corporation

comporation

alf of the said

corporation

"OFFICIAL SEAL" MARILYNN D. LARSON NOTARY, NUMER, STATE OF ALMOSS AT COMMISSION HUMBS 4-18-94

After Recording Mail to:

Express America Mortgage Corporation Attn: Document Control P.O. Box 60610 Phoenix, AZ 85082-0610

August 13, 1993

## **UNOFFICIAL COPY**

Proberty of Coot County Clert's Office

EXHIBIT "A" - LEGAL DESCRIPTION

PARCEL 1: UNIT 3 AREA 14 LOT 9 IN SHEFFIELD TOWN SHAUMBURG, UNIT 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD . PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED OCTOBER 23, 1970, AS DOCUMENT NUMBER 21298600 AND AMENDED BY DECLARATION RECORDED SEPTEMBER 13, 1971 AS DOCUMENT NUMBER 21618615 IN COOK COUNTY, ILLINOIS. Proberty of County Clark's Office

PERMANENT INDEX NUMBER: 07-17-104-109

93678266