93678386

RELEASE OF MORTGAGE

PHONE: 709-945-2550

This instrument natrument was prepared by 11855
Deertiald Federal Savings and Luan Association 745 Deerfield Rd Deerfield, IL 60015

KNOW ALL MEN BY THESE PRESENTS, that DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, (SUCCESSO) by operation of law to Deerfield Savings and Loan Association, an Illinois Corporation) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby contessed, does hereby Remise, Convey, Release and Quit-Claim unto David L. Wray and Judy A. Wray, husband and wife of the County of \_\_\_\_\_ cook \_\_\_\_ and State of Illinois, all the right, title, interest, claim or demand whatsoever A.D. 19 90 , and recorded in the Recorder's office of \_\_\_\_\_Cook County, in the State of Illinois, in Book of Records, on page \_\_\_\_\_\_, as Document No. 90193377 and a certain Assignment of Rents bearing date the \_\_\_\_\_\_, A.B. 19 and recorded in the Recorder's office Sounty, in the State of Illinois, in Book \_\_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. .\_\_\_\_ No the premises therein described, situated in the County of \_\_\_\_\_Cook\_\_\_\_\_ and State pf lilinois, as follows, to wit: W The south 6 feet of lot 6 and the north 37 feet of lot 7 in block 6 in Close's subdivision in the southwest & of section 8, township 39 north, range 13. east of the third principal meridian, according to the plat thereof recorded as document 1668566, in Cool. County, IL. Y DEPT-01 RECORDING 93678386 T#0000 TRAN 3467 08/26/93 14:39:00 5213 # #-93-678386 CODK COUNTY RECORDER 325 Lo Cuyler aver Oak Purk el 60301 16-08-312-017 IN TESTIMONY WHEREOF, the said DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 29th day of October A.D. 19\_92 . DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION Senior Vice , President Assistant . Secretary Attest STATE OF ILLINOIS, COUNTY OF LAKE

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Deliver To

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIA-TION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own see and voluntary act and as the free and voluntary act of did Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given un	der my hand and Notarial Seal	) _	
Notary Pr	blic "OFFICIAL SEAL AGE	, J	2
Date	Patricia Rossi	0	1
Au Come	Mu.Commission Expires 2/10/94	-	

## **UNOFFICIAL COPY**

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