

93679025

UNOFFICIAL COPY

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

3/23/93
904 210

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STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG



FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned, First Union Home Equity Corporation, by and through its officer, Martha E. Sink Vice President, does hereby grant, bargain, sell, convey and assign unto Contimortgage Corporation all of its right, title and interest in and to that certain Deed of Trust/Mortgage executed by Jacob F. Marino and Mary Ann Marino, which original Deed of Trust/Mortgage appears of record in Record Book _____ at page _____, of the land records in the office of Cook County, IL.

149 WITMER RD. HORSHAM, PA 19044

93679025

doc# 93196773

PIN # 28-30-203-004

WITNESS THE SIGNATURE, of the undersigned this the 23rd day of March 23rd 1993.

ATTEST:

FIRST UNION HOME EQUITY CORPORATION

Linda Lou Newlin
Linda Lou Newlin, Assistant Secretary

Martha E. Sink
BY: Martha E. Sink
ITS: Vice President

STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, Martha E. Sink, Vice President of First Union Home Equity Corporation, who acknowledged that he/she signed and delivered the above and foregoing instrument of writing on the day and for the purposes therein mentioned, first being duly authorized to do so and in his capacity therein.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, on this the March day of 1993.

Cynthia L. Batson
Cynthia L. Batson NOTARY PUBLIC

MY COMMISSION EXPIRES:
March 27, 1996

DEPT-01 RECORDINGS \$23.50
TM9999 TRAN 0294 08/26/93 12:19:00
#0777 # * -73-679025
COOK COUNTY RECORDER

Prepared by *Diane Sargie*
Diane Sargie

Please record & return by mail to:

CONTIMORTGAGE CORPORATION
CEDAR CREEK CORPORATE CENTER
149 WITMER ROAD
HORSHAM, PA. 19044

CONTIMORTGAGE CORPORATION
Cedar Creek Corporate Center
149 Witmer Road
Horsham, Pennsylvania 19044

93679025

Handwritten initials/signature

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20140700

PROPERTY

Property of Cook County Clerk's Office

95679025

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Account No. 117-364280

This instrument was prepared by:

MAIL TO



~~First Union Home Equity Corp.~~
(Name)
1301 West 22nd St. Ste 108
Oakbrook, IL 60521
(Address)

93196973

MORTGAGE

577171
111

THIS MORTGAGE is made this 15th day of March, 1993, between the Mortgagor, Jacob F. Marino and Mary Ann Marino as joint tenant (herein "Borrower"), whose address is 16815 S. Oak Park Ave., Tinley Park, IL 60477 and the Mortgager, First Union Home Equity Corporation, a corporation organized and existing under the laws of North Carolina, whose address is CONS-14 Charlotte, NC. 28288 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 41,500.00, which indebtedness is evidenced by Borrower's note dated March 15th, 1993 and extensions, renewals and modifications thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on March 15, 2008:

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook, State of Illinois:

LOT 21 IN BLOCK 2 IN PARKSIDE BEING A SUBDIVISION OF THE NORTH EAST QUARTER (EXCEPT THE SOUTH 330 FEET OF THE WEST 330 FEET THEREOF) OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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DEPT-01 RECORDING \$27.50
106606 TRAN 9056 03/16/93 15155100
47183 4 *--93-196973
COOK COUNTY RECORDER

which has the address of 16815 S. Oak Park Ave., Tinley Park, IL 60477
(Street) (City) (State) (Zip Code)

(herein "Property Address") and Permanent Parcel Number 28-30-201-004:

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."

Any Rider ("Rider") attached hereto and executed of even date is incorporated herein and the covenant and agreements of the Rider shall amend and supplement the covenants and agreements of this Mortgage, as if the Rider were a part hereof.

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, and that the Property is unencumbered, except for encumbrances of record. Borrower covenants that Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to encumbrances of record.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. Payment of Principal and Interest. Borrower shall promptly pay when due the principal and interest indebtedness evidenced by the Note and late charges as provided in the Note. This Mortgage secures payment of said Note according to its terms, which are incorporated herein by reference.

2750 JP
(11/91) IL PW/ARM/PRL M4

Equity Title
415 N. LaSalle
#402
Chicago, IL 60610
EC 135-467

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Property of Cook County Clerk's Office

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