

PREPARED BY:

JACQUE SOLLARS  
7818 WEST HIGGINS  
CHICAGO, ILLINOIS 60631

UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO

ANCHOR MORTGAGE CORPORATION

7818 WEST HIGGINS  
CHICAGO  
ILLINOIS 60631

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

93679249

LOAN NO. - 51067801

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
INFER FIRST FEDERAL SAVINGS BANK  
205 EAST EISENHOWER PARKWAY-SUITE 200, ANN ARBOR, MICHIGAN 48108  
all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 19, 1993  
executed by  
KIRK A. JOHNSON AND CAROL L. JOHNSON, HUSBAND AND WIFE

DEPT-01 RECORDING \$23.50  
151111 TRAN CASE 08/26/93 12:49:00  
2928 ; 0-93-679249  
COOK COUNTY RECORDER

to ANCHOR MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 7818 WEST HIGGINS  
CHICAGO, ILLINOIS 60631  
and recorded in Book/Volume No.  
COOK \_\_\_\_\_ page(s) as Document No.

County Records, State of ILLINOIS 93679248

described hereinafter as follows:  
LOT 43 IN CAMBRIDGE AT PALATINE UNIT NUMBER 1, BEING A SUBDIVISION IN  
THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED  
JULY 28, 1969 AS DOCUMENT 20912197 IN BOOK 796 OF PLATS, PAGES 42 AND  
43, IN COOK COUNTY, ILLINOIS.

02-21-103-011

93679249

Commonly known as:  
1328 WEST HAMPTON, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

ANCHOR MORTGAGE CORPORATION

On August 19, 1993 before me, the  
(Date of Execution)

BY:  
ITS:

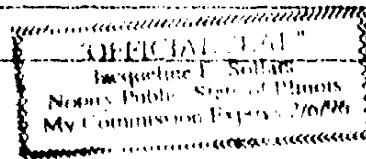
undersigned, a Notary Public in and for said County and State,  
personally appeared  
known to me to be the  
and  
known to me to be

BY:  
ITS:

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public \_\_\_\_\_  
County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)