

# UNOFFICIAL COPY

93679325

ILLINOIS  
RELEASE DEED  
Loan No.: 623791-1  
PIF: 8-3-93

Prepared by: James R. Russell, Jr.  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

51353611

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: WARREN W. SHEW AND ANNA C. SHEW, HIS WIFE

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Name of Mortgages:

HOUSEHOLD BANK, F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC # 92661840, DATED 8-17-92

Address of Property: 1051 South Saddle Ri  
Palatine IL 60067

Tax ID No.: 02-23-113-024

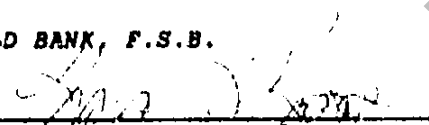
DEPT OF RECORDING 623.50  
RECORDING UNIT 11/18/93 14:54:00  
COOK COUNTY RECORDER

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: August 13, 1993

HOUSEHOLD BANK, F.S.B.

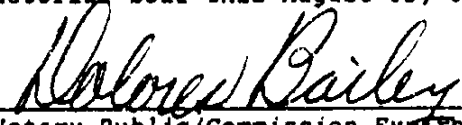
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SHARON A. KOPCZYNSKI, Asst. Vice President

State of Illinois)  
County of DuPage )

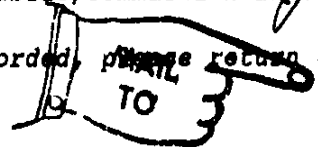
On August 13, 1993 before me, the undersigned, a Notary Public in and for  
said State, personally appeared SHARON A. KOPCZYNSKI, personally known to me  
or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this August 13, 1993.

  
Notary Public/Commission Expires:

~~~~~  
"OFFICIAL SEAL"  
Dolores Bailey  
Notary Public, State of Illinois  
My Commission Expires 5/4/97  
~~~~~

When recorded, please return to: Warren W. Shew  
1051 South Saddle Ridge  
Palatine IL 60067



IL501  
PT5

23/93

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Property of Cook County Clerk's Office

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Illinois Title

LOT 39 IN WINDHILL 1, BEING A SUBDIVISION OF A PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND A PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON OCTOBER 25, 1989 AS DOCUMENT NO. 89-506433, ALL IN COOK COUNTY, ILLINOIS.