513583794

ILLINOIS RELEASE DEED

Loan No.: 610323-8 8-3-93 PIF

Household Mortgage Services 100 Mittel Drive

Wood Dale, IL 60191

93679329

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, 93679329 and same is hereby released:

Name of Mortgagor: BRIAN KEMPER AND MICHELLE M. KEMPER, FKA MICHELLE SAVARD, HIS WIFE

Name of Mortgagee:

HOUSEHOLD PANE, F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Deeds

COOK COUITY ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC # 92268136, DATES 4-14-92

Address of Property: 2 E Sha-honee Trail

Mount Prospect IL 60056

Tex ID No.:

08-12-303-012

PLEASE SEE ATTACHED EXHIBIT "A" MADE Of County C, Legal Description of Property:

Dated: August 13, 1993

HOUSEHOLD BANK, F.S.B.

William Williams

413.00

ELLEN KUKLÁ, Asut. Vice President

123.111 TRAM 1718 08726795 14455400 Later to メ・クルーと**79329** TORK COMMIT RECORDER

State of Illinois) County of DuPage)

93679329

On August 13, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared ELLEN KUKLA, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my

notorial seal this August 13, 1993.

Notary Public/Commission Exp

"OFFICIAL SEAL" Dolores Bailey Notary Public, State of Illinois

My Commission Expires 5/4/97 Samuelle Commission Capital Commission

When recorded please return : Brian Kemper MAIL 2 FART Sha-h

TO

2 East Sha-bonee Trail

Mount Prospect

IL 60056

IL501 PT5

UNOFFICIAL COPY,

PIFI

LOAN NO. :

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 12 IN BLOCK 1 IN PROSPECT PARK SUBDIVISION NUMBER 1 OF THE WEST HALF OF OF THE .

COOK COUNTY CLERK'S OFFICE THE NORTH 60 RODS OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, ELST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93679329

LG001 PT5