F4F6CIAL COPY 679346

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT I, the Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain mortgage, more particularly described herein below is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record. The aforesaid mortgage being described as follows: 9**3679346**

MORTGAGOR: Odell Moore and Otherine Moore, his wife : Secretary of Housing and Orban Development
February 6, 1985 MORTGAGEE: DATED: - Oracliff RECORDING \$23,00 RECORDING DATE: - 10:1111 TRAN 1710 0072879 10:08:00 - 10:31: * かば みど934る - 10:08 CORNER RECORDER February 11, 1985 27439002 DOCUMENT NO.: RECORDER OF DEEDS: Cook COUNTY, ILLINOIS **AMOUNT OF DRBT:** \$66,240.00 PROPERTY DESCRIPTION: LOT 16 IN THE SUBDIVISION OF LOTS 13, 14
AND 15 A BLOCK 7 IN COOK AND ANDERSON'S SUBDIVISION OF THE WEST
1/2 OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
11LINDIS. PERPARENT TAX ID \$16-24-225-025-0000 COMMONLY KNOWN AS 2738 WEST 16TH ST., CHICAGO, IL.

The interest of the Secretary of Housing and Urban 93699346 Development was acquired pursuant to Section 235(c)(2) of the National Housing Act (12-U.S.C. 171s).

IN WITNESS WHERE F, the undersigned Lorraine Cooper, Director of Housing Management Division has hereunto set) her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under auchority and by virtue of Section 204(g) of the National Housing Act, as amended.

> Secretary of Houghing and Urban Development Federed Howaing Commissioner (SEAT) BY: We thrized Agent 88

STATE OF ILLINOIS

COUNTY OF COOK

BERANICE F. HARTFIELD a Notary/Public in and for Cook I, County, Illinois, do hereby certify that LORRAINE COOPER who is personally known to me to be the same person whose name is subscribed to the foregoing instrument and known to me to be the duly appointed Authorized Agent to the Secretary of Housing and Urban Development, appeared before me this day in person and acknowledged that she/he, being informed of the contents, signed, sealed and delivered the foregoing instrument as her/h's free voluntary act as Authorized Agent of the Secretary of Mousing and Urban Development by virtue of the authority vested in Ler/him by Section 204(g) of the National Housing Act, as amended, and 50 F.R. 42099.

Given under my hand and notarial seal this 🚄 - day///ugus/1993 Notary Public

My Commission expires: () - (- ()-

Prepared by: Single Family Loan Management U.S. Department of Housing and Urban Development, 77 West Jackson Boulevard, Chicago, Illinois 60604-3507.

> INTERCOUNTY TILLE CO. OF ILLINOIS CHICAGO, ILLINOIS 60602 BOX 97

OFFIC AL STAN BERANICE PAIR HAN IN LO Notary Public, State of I.... My Commission Expires 11/1, Ji

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.