

# UNOFFICIAL COPY

ILLINOIS  
RELEASE DEED  
Loan No.: 906798-4  
PIF: 7-12-93

Prepared by:  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

93679365

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: JAMES E. SMITH AND CYNTHIA A. SMITH, HIS WIFE

Name of Mortgagee:  
MIDWEST FUNDING CORP.

The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC # 88003808, DATED 1-4-88

Address of Property: 11951 S Keeler Ave

Alsip IL 60658

Tax ID No.:

24-27-201-025

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: August 02, 1993

HOUSEHOLD BANK, F.S.B.

Ellen Kukla, Asst. Vice President

State of Illinois)  
County of DuPage )

On August 02, 1993 before me, the undersigned, a Notary Public in and for  
said State, personally appeared Ellen Kukla, personally known to me  
or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this August 02, 1993.

Notary Public/Commission Expires:

TO MAIL  
"OFFICIAL SEAL"  
Dolores Bailey  
Notary Public, State of Illinois  
My Commission Expires 5/4/97

When recorded, please return to: James E. Smith  
11951 S Keeler Ave  
Alsip

IL 60658

51355475

93679365

\$25.00

DEPT OF RECORDING  
11111 STATE ST CHICAGO IL 60610  
93679365  
COOK COUNTY RECORDER

23.50

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Loan No.: 906798-4

9/15/2010

P/F:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT 2 IN CARINA MANOR, BEING A SUBDIVISION OF THE WEST THREE QUARTERS OF LOT 9  
IN BRAYTON FARMS, A SUBDIVISION IN THE NORTH ONE HALF OF SECTION 27, TOWNSHIP  
37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

93679365

LG001  
PT5

Property of Cook County Clerk's Office