

UNOFFICIAL COPY

CMC # 1106178

93680419

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated MARCH 22, 1991 made by JAMES BRUCE III, A BACHELOR AND

GEORGANN TAPIA, DIVORCED NOT SINCE REMARRIED as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 91142765 in the Office of the Recorder of Deeds, COOK County, State of ILLINOIS and the mortgage is with, the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

LOT 18 AND THE NORTH 15 FEET OF LOT 20 IN BLOCK 11 IN JOHN C. WACHTER SUBDIVISION OF BLOCKS 3, 4, 5, 6, 11 AND 12 IN NICKERSON'S SUBDIVISION OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 12, 1993 AS DOCUMENT NO. 1840635, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4127 S. SCOVILLE, STICKNEY, IL 60402

PTN# 19-06-218-018 (AFFECTS LOT 19), 19-06-218-019 (AFFECTS LOT 20), VOLUME 188

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 5TH Day of AUGUST, 1993.

WITNESSED:

BY:

Asst. Vice President

ATTESTED:

Asst. Secretary \$23.00

T#0000 TRAN 3472 08/26/93 16:17:00

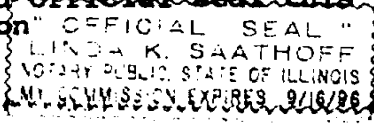
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#5473 * -93-680419 COOK COUNTY RECORDER

STATE OF ILLINOIS) COUNTY OF COOK) SS:

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that David W. Silva, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Susan Townsend, or Leslie A. Graves personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 5TH day of AUGUST, 1993. My commission expires on



THIS DOCUMENT WAS PREPARED BY:

MINSUK YI

CROWN MORTGAGE COMPANY 6141 West 95th Street Oak Lawn, IL 60453

NOTARY PUBLIC

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO:

JAMES BRUCE III GEORGANN TAPIA 4127 S. SCOVILLE STICKNEY, IL 60402

BOX 15

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OC 288148