

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

PT 931-03359

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.00

TRAM 1722 08/26/93 16166400

9305 93-680518  
COOK COUNTY RECORDER

93680518

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_  
AVENUE BANK OF OAK PARK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto \_\_\_\_\_  
(NAME AND ADDRESS)

Louis B. Scannicchio & Linda A. Scannicchio, his wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 22nd day of October 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \* of records, on page \*, as document No. 905424, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 4 and the South 9 feet of Lot 3 in Freiberg's Subdivision of the East 347.34 feet of the West 417.34 feet of the East 15.21 feet of the South 340.13 feet of the South half of the South East quarter of the North East quarter of Section 29, Township 39 North, Range 12 East of the Third Principal Meridian in Cook County, Illinois.

Permanent Index Number: 15-29-229-042

Property Address : 2545 Hawthorne, Westchester, IL. 60154

BOX 283  
REF1

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said AVENUE BANK OF OAK PARK

has caused these presents to be signed by its Senior Vice President, and attested by its Vice Pres.

Secretary, and its corporate seal to be hereto affixed, this 26th day of July, 1993.

23<sup>00</sup>

AVENUE BANK OF OAK PARK  
By \_\_\_\_\_  
Senior Vice President  
Attest: \_\_\_\_\_  
Vice Pres. Secretary

This instrument was prepared by Stephen J. Bachmann c/o Avenue Bank of Oak Park  
(NAME AND ADDRESS)

93680518

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RELEASE DEED  
By Corporation

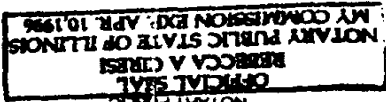
TO

ADDRESS OF PROPERTY:

MAIL TO:

NOT 6441

Property of Cook County Clerk's Office



GIVEN under my hand and official seal this 26th day of July 1993  
*Rebecca A. Cress*

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ERIC NESHEIM, President of the AVENUE BANK OF OAK PARK, a corporation, and RONALD G. THOMPSON, personally known to me to be the Vice Pres. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Vice Pres. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.