21-723105-0

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KNOW ALL MEN BY THE	SE PRESENT	S, that PEDPRAL HOME	E LOAN MORIGAGE CO	REGRATION.
acting on its own behalf under an assign	ment from GRPA	T AMERICAN FEDERAL	. SAVINGS AND LO	AN
ASSOCIATION recorded with the Recorder of	Deeds for	COOK County, #11	inola,	
does hereby Release unto the mortgagors.	therein all the	right, title, interest	, claim or demand	
whatsoever the ASSOCIATION may have	sequired in,	through or by	the mortgage date	-11
JANUARY 3, 1990	made	and executed	fiv	
ABEL CONZALEZ AND ANGELICA GONZAL	EZ		recorded	
nn 1-23-90 in	Liber	Page	•	
Document No: 90035105	Count	y Renord, Sald Morte	NES COVELS	
certain real property described as follows	:	•	•	

LOTS 44, 45 AND 46 IN ST. CHARLES ROAD FIRST ADDITION TO PROVISO, BEING A SUBDIVISION OF THE WEST 1 OF THE EAST 1 OF THE NORTHEAST 1 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE ST. CHARLES ROAD (EXCEPT THAT PART THEREOF CONVEYED TO MARVIN HUGHITT BY DEED RECORDED MARCH 29, 1903, IN BOOK 7781, PAGE 87, AS DOCUMENT NUMBER 3365272) IN THE TOWN OF PROVISO, COOK COUNTY, STATE OF ILLINOIS.

-	DEFT-01	RECORDING		\$23.00
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COOK COUNTY RECORDER

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POWER OF ATTORNEY RECORDED ON 9142484 8-20	The second secon	<u>-</u>
	LWOOD, ILLINOIS	5
PERMANENT INDEX NO: 15-08-215-066		

This release is made, executed and delivered purature to authority given by the Board of Directors of Asheville Savings Bank, S.S.B. F/K/A Asheville Jeweral Bank A Federal Savings Bank. F/K/A Ashevitle Federal Savings and Loan Association.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by 

ASHEVILLE SAVINES BANK, S.S.B.

BY:		100	= · · · · · · · · · · · · · · · · · · ·
			resident
ATLEST:	Barbara M. St.	Model Aste	CRALLE CONTROL
	<del></del>	<del></del>	

I, the undereigned, a Notary Public in and for said County STATE OF NORTH CAROLINA ) and State, DO HEREBY CERTIFY that the following officer of of ASHEVILLE SAVINGS BANK, S.S.B. F/K/A ASHEVILLE FEDERAL ) 33. COUNTY OF BUNCOMBE BANK, F.S.B. F/K/A ASHEVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION D. J. Lepore, 1st vice President and Barbara M. Sircey, Assistant Vice President personally known to me to be such officer, appeared before me this day in person, and severally acknowledged that as such officers they signed and delivered the soid instrument and caused the seal of soid Notary to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation. as their and its free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 18TH day of AUGUST A.D. 19 93.

My Commission expires 1-2997

This Instrument Prepared By ANGELIA D. BARTON

MAIL TO: ASHEVILLE SAVINGS BANK, S.S.B. P. O. Box 652

Asheville, NC 288#2 ATTN: ANGELIA D. BARTON

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## **UNOFFICIAL COPY**

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Property of Cook County Clerk's Office

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