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Recording Requested by:
LENDER SERVICE BUREAU
MMC Loan # 1292598
Investor # 302
Pool ID # 165964

93680701

When recorded mail to:
Lender Service Bureau
155 Sansome Street
5th Floor
San Francisco, CA 94104
Attn: Assignment Dept.

93680701

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERIDIAN MORTGAGE CORPORATION

whose address is Two Devon Square, 744 W. Lancaster Avenue, Wayne, PA 19087 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

CHEMICAL MORTGAGE COMPANY

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085-8500 (Grantee)

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the state of IL., County of COOK

Official Records on 5/8/92.

Original Mortgagor: PHILLIP J. FLINCHUM, CINDY M FLINCHUM

Original Loan Amount: \$108,000.00

Property Address: 2101W BIRCHWOOD,
WILMETTE, IL.

Property/Tax ID #: 05-33-107-059

Legal Municipality: CITY OF WILMETTE

Book: 92316

Page: 989

DEPT-01 \$27.50
T04444 TRAN 5264 08/27/93 09146100
#8107 * 93-680701
COOK COUNTY RECORDER

Said Mortgage was previously assigned and the assignment was recorded on 05/08/92 in Book 92316 at Page 990

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer.

MERIDIAN MORTGAGE CORPORATION

Date: March 30, 1993

Notary Acknowledgement

STATE of California
County of Sacramento

By: Jenny Viall
Jenny Viall, Vice President

On March 30, 1993 before me, Teresa Nicolet, personally appeared Jenny Viall, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Teresa Nicolet
Teresa Nicolet, Notary Public

CAPACITY CLAIMED BY SIGNER:

MERIDIAN MORTGAGE CORPORATION
Vice President

Document Prepared by:
Lender Service Bureau, P. Gardner



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1999-2000

Property of Cook County Clerk's Office

1292598

1.D LEGAL DESCRIPTION

THAT PART OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS COMMENCING AT A POINT IN THE EAST LINE OF SAID NORTH WEST 1/4 OF THE NORTH WEST 1/4, 122.33 FEET NORTH OF THE SOUTH EAST CORNER OF SAID NORTH WEST 1/4 OF THE NORTH WEST 1/4 AND RUNNING THENCE NORTH 284.67 FEET ALONG SAID EAST LINE THENCE WEST PARALLEL TO SOUTH LINE OF THE SAID NORTH WEST 1/4, NORTH WEST 1/4 123.17 FEET THENCE SOUTH PARALLEL TO EAST LINE OF SAID NORTH WEST 1/4 OF THE NORTH WEST 1/4 284.67 FEET THENCE EAST 123.17 FEET TO THE POINT OF BEGINNING, EXCEPT THE WEST 54.585 FEET AND EXCEPT THE SOUTH 50.0 FEET THEREOF IN COOK COUNTY, ILLINOIS

ALSO

THE WEST 54.585 FEET (EXCEPT THE SOUTH 50 FEET) OF THE EAST 123.17 FEET OF THE NORTH 284.67 FEET OF THE SOUTH 407 FEET OF LOT 2 IN COUNTY CLERKS DIVISION (EXCEPT SEEGERS SUBDIVISION) IN THE WEST 1/2 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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