

# UNOFFICIAL COPY

PTI-SC 295254

93680345

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, ALWAYZ MORTGAGE SERVICES, INC., a Corporation of the State of ILLINOIS does hereby grant, bargain, sell, assign, transfer and set over unto MALONE MORTGAGE COMPANY, a Corporation of the State of TEXAS its successors and assigns, a certain Indenture of Mortgage, bearing date the 28th day of June 19 93, made by BARBARA CLEMONS/ MARRIED TO ERNEST CLEMONS and all its rights, title and interest to the premises therein described as follows:

LOT 12 (EXCEPT THE WEST 10 FEET THEREOF) IN BLOCK 1 IN RIVERDALE INVESTMENT COMPANY'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTI# 29-05-201-012

DEPT-01 RECORDING \$23.00  
 #1111 TRGM 1720 08/26/93 16:13:00  
 42254 # 29-05-201-012  
 COOK COUNTY RECORDER

Commonly known as: 13817 SOUTH HALSTED STREET, RIVERDALE, IL 60627 which said Mortgage is RECORDED in the RECORDERS Office of the County of COOK in the State of ILLINOIS as Document Number 93502067.

Together with the principal note therein described, and the money due or to become due therein with the interest, unto said MALONE MORTGAGE COMPANY its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage:

IN WITNESS WHEREOF, ALWAYZ MORTGAGE SERVICES, INC. has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this 28th day of June, A.D., 1993.

ATTEST: MICHAEL C. WADE  
 EXEC VICE PRES  
 State of ILLINOIS )SS  
 County of DUPAGE )

ALWAYZ MORTGAGE SERVICES, INC. AN ILLINOIS CORPORATION  
 BY: CYNTHIA A. ALTIZER  
 PRESIDENT

93680345

I, SUSAN M. LARSON, a Notary Public in and for said County and State do hereby certify that the above named EXEC VICE PRES and the above named PRESIDENT of the Corporation named herein which executed the within instrument that the seal affixed to said instrument is the Corporate Seal of said Corporation; that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notarial Seal this 28th day of JUNE, A.D., 1993.

Susan M. Larson  
 Notary Public

My commission expires: 11-2-96

Box 15  
 Record and Return to:  
 ALWAYS MORTGAGE SERVICES, INC.  
 1756 WEST WISE ROAD  
 SCHAUMBURG, IL 60193

This instrument prepared by: SUSAN LARSON



2300