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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

LOAN NO. 3294226

DEPT-01 RECORDING \$23.00
T81111 TRAN 1720 08/26/93 16:18:00
43281 *--93-680372

THE ABOVE READING FOR BOOK/CRIMSON RECORDER ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B., A CORPORATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, FOR AND IN CONSIDERATION OF ONE DOLLAR, AND OTHER QUOT AND VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, COME NOW BY MARTIN M. NOWAKOWSKI AND SHARON AMER NOWAKOWSKI, HIS HUSBAND AND WIFE,

ALL THE CURE, LITTLE, INTEREST, CHARGE OR DEMAND WHATSOEVER IT may have acquired in, through or by a certain mortgage recorded previously in the records of COOK COUNTY, ILLINOIS, as document No. 9294226, to the original holder thereof, to wit:

LOT 97 IN PLUM GROVE ESTATES, UNIT NUMBER 4, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN SECTIONS 1 AND 12, TOWNSHIP 41 NORTH, RANGE 10 AND SECTION 6, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 350 PARK DRIVE PALATINE IL 60067
Permanent Index No: 02354060110000

Said Assignee warrants that it has good right, title, and interest in and to said mortgagor and has the right to release the same either as the original mortgagor or as successor-in-interest to the original mortgagor.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this July 24, 1993.

LASALLE TALMAN BANK, F.S.B.

Attest: *Pamela J. Jones* BY: *Jones*
Loan SERVICING OFFICER DATED: *July 24, 1993*
Loan SERVICING OFFICER

STATE OF ILLINOIS
COUNTY OF COOK
A.S.

I, the undersigned, a Notary Public in and for Cook County in the State aforesaid, do HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK, F.S.B., THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in my presence duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and in the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
WILLIA M. RAYMOND /RAMIL
LASALLE TALMAN HOME MORTGAGE CORPORATION
4200 N MICHIGAN AVENUE
CHICAGO, ILLINOIS 60654

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
REORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No **BOX 15**

MARTIN AND SHARON NOWAKOWSKI
350 PARK DRIVE
PALATINE IL 60067

SARAH HEIDKAMP
NOTARY PUBLIC



23rd

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