0C 295678

THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RELEASE DEED

| Loan No | o. 311509376 | 9368 | U380 | e for recorders use o | nly | |
|---|---|--|--|--|--|--------------------------------|
| the Uni | ALL MEN BY THESE PRited States, in consideration viewinged, does hereby release | n of one dollar, and | other good and valuable | Bank*, A corporation considerations, the | existing under the laws of receipt whereof is hereby | |
| | JOHN J JACKOWIAK | AND PATRICIA | ACKOWIAK, HUSBA | ND AND WIFE | | |
| all the | right, title, interest, claim or | demand whatsoever i | t may have acquired in, | through or by a certa | in Mortgage Deed, | |
| recorde | ed in the Recordars Office o | of COOK C | County, in the State of II | ilnois, as Document i | Number 90587419 | |
| and As | signment of Rent i, rucorde | d in the Records Offic | e of | County, in the Sta | te of Illinois, as Document | |
| Numbe | er , to ane | premises therein des | cribed situated in the C | ounty of COOK | , State of Illinois, | |
| as folio | ows, to-wit: | 1 | | | | |
| AVEI 67 TOW! | SOUTH 31 PEET NUE SUBDIVISION AND 68, ALL IN NSHIP 39 NORTH, K COUNTY, ILLIN | OF LOCE 63, THE CIRCUIT RANGE 13 LA | 64, 65 AND T Court Partiti | HR WEST 37 D On of Part C | ERT OF LOTS 66, F SECTION 31, | |
| Proper | ty Street Address: 3527 BERWY | S EAST AVE | Mail To | . DEPT-01 - T\$0000 - 85434 | RECORDING TRAN 3472 08/26/93 **93680 | \$23.00 i6: 11:00 380 |
| PIN: | 16-31 | -404-043-0000 | | | COUNTY RECORDER | ļ |
| affixed Assista | I WITNESS WHEREOF, 1, and has caused its name ant Secretary, this 27th | | presents by its AS: A.D. 1 | Vice Pre | Wills | |
| * Forn | nerly Known as MidAmerica | Federal Savings and | Loan Association / | | 1/5 | |
| STATE OF | |) ss.) | | | Co | |
| names are Savings Ba said instruct thereto put | subscribed to the foregoin ank* and THAT THEY appe ment in writing as duly auth | g instrument are pers vared before me this d orized officers of said v the Board of Directi | onally known to me to t lay in person and sever t corporation and cause ors of said Corporation | be duly authorized off ally acknowledged the ad the corporate seal as their free and vo | FIFY THAT: the persons water of the MidAmerica Feat they signed and delivere of said corporation to be all untary act, and as the free | dera() d the () fixed () |
| GIVEN und | GLORI Notary Pub | CIAL SEAL" A D. JISKRA ic, State of Illinois on Expires 5/2/94 | 411 | ua D. | MAY 2, 19 | 94 |
| Mail To: | | | 5-5 | TRUMENT WAS PRI | EPARED BY: EK | |

BOX 15

MidAmerica Federal Savings Bank

55th and Holmes Avenue Clarendon Hills, Illinois 60514

UNOFFICIAL COPY

086.38868

authoriza

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